# **2018 FACT BOOK**



























# Santa Ana College





# Santa Ana College Research Office

# 2018

# **3rd EDITION**

The Santa Ana College Fact Book is a summary of current and historical statistical information. Anyone seeking additional information may contact the Research Office.

More data is available online: Visit the SAC Research Website to access publicly available dashboards. Contact the Research team for instructions regarding how to access internal dashboards.

https://www.sac.edu/research





# Mission Statement: Santa Ana College inspires, transforms, and empowers a diverse community of learners

(Approved by RSCCD Board of Trustees July 17, 2017)



SAC Fact Book President's Message

The Santa Ana College (SAC) 2018 fact book provides contextual evidence to support our mission: to inspire, transform, and empower a diverse community of learners. I hope your review of this information helps you share what we are doing here with community members, family and friends.

Though the College is beginning its 103nd year of educating a diverse community of learners, it is important not to rest on our laurels. Faculty, staff, and administrators regularly evaluate our programs and services. Through the work of our Institutional Research Office, we track trends over time to ensure that we, as a College, meet the needs of our diverse population.

You will see examples of our evolution on the following pages through our Distance Education classes, outreach and recruitment efforts, and the important work by the SAC School of Continuing Education to reach all adult learners throughout our District and Orange County. Santa Ana College is one of only 15 community colleges in California to establish and maintain an Occupational Studies bachelor's degree program and we are excited to welcome the second cohort of students this fall. Even more exciting is receiving the news that the Governor recently signed Senate Bill 1406, which extends all bachelor's degree pilot programs, offered at the 14 other California Community Colleges for an additional three years, through 2026.

I want to express my deep appreciation to the individuals involved in creating this updated fact book. I hope this book helps you gain insight into the reasons why Santa Ana College is the school of choice for thousands of students.

Linda D. Rose, Ed.D. President



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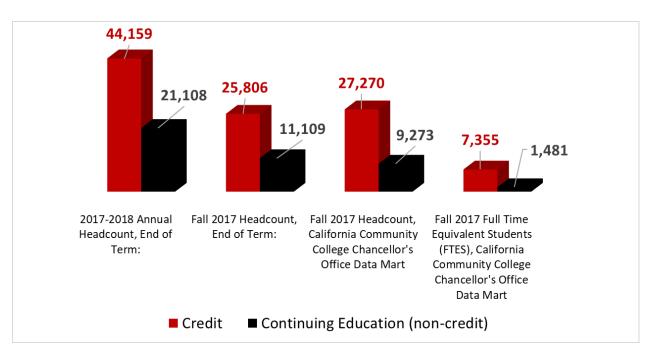
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# (Unduplicated Student Enrollment and Full Time Equivalent Students (FTES\*)





\*Note: some students take both credit and Continuing Education classes. Non-credit end of term counts include students attending at least one course for minimum 12 hours attendance.

Academic year 2017-2018 includes summer 2017, fall 2017, intersession 2018, and spring 2018 terms. Source: RSCCD Research Department Data Warehouse unless otherwise noted.



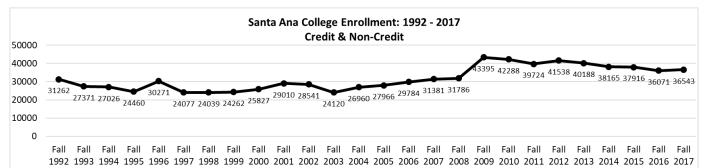
Santa Ana College is a two-year community college founded in 1915. It is a member of the two-college district, Rancho Santiago Community College District, located in Orange County, California. The 65 acre main campus is located in Santa Ana at the corner of 17th Street and Bristol Street. Its many credit satellite and non-credit locations are scattered around Orange County. Santa Ana College began offering a Bachelor's degree in Occupational Studies in 2017.

Historical locations of main campus:

| Santa Ana High School Campus | 1915 – 1933    |
|------------------------------|----------------|
| North Main Street, Santa Ana | 1933 – 1947    |
| 17th Street & Bristol Street | 1947 – present |

In 1915, Santa Ana Junior College opened its doors to 26 students as a department of Santa Ana High School. It was the second junior college founded in Orange County, behind Fullerton College, and the fourth oldest in all of California.

Santa Ana College non-credit courses are held at the Centennial Education Center (CEC), the Remington Educational Center (REC), the Santa Ana College main campus, and 58 other locations around Santa Ana. Middle College, a SAUSD high school, is located on the main Santa Ana College campus. See the appendix at the end of this document for a detailed map of Santa College locations.







Santa Ana College 1980s

**Continuing Education 1970s** 



The Rancho Santiago Community College District (RSCCD) is governed by an eight-member Board of Trustees that oversee the activities of the district's two public community colleges, Santa Ana College and Santiago Canyon College, and represent the residents of Anaheim Hills, East Garden Grove, Irvine, Orange, Santa Ana, Tustin and Villa Park.





2018 RSCCD Board of Trustees (Front row, left to right): Zeke Hernandez, President Nelida Mendoza and Clerk Claudia C. Alvarez; (Back row, left to right): Vice President Phillip E. Yarbrough, Student Elizabeth M. Weber, Arianna P. Barrios, Lawrence "Larry" R. Labrado and John R. Hanna.

Rancho Santiago Community College District Chancellor Raúl Rodríguez, Ph.D. has served as the Chancellor of the Rancho Santiago Community College District (RSCCD) since August of 2010.



#### Santa Ana College Senior Administrators

Linda Rose, Ed.D., President Vaniethia Hubbard, Ed.D., Vice President, Student Services Bart Hoffman, Ed.D., Interim Vice President, Administrative Services Jeffrey Lamb, Ph.D., Vice President, Academic Affairs James Kennedy, Ed.D., Vice President, Continuing Education

#### Accreditation

Santa Ana College is accredited by the Accrediting Commission for Community and Junior Colleges, Western Association of Schools and Colleges, 10 Commercial Blvd., Suite 204, Novato, CA 94949, (415) 506-0234, an institutional accrediting body recognized by the Council for Higher Education Accreditation and the U.S. Department of Education. Additional information about accreditation, including the filing of complaints against member institutions, can be found at: https://accjc.org.



| Mr. Dana King Hammond     | Director          | 1915 – 1942    |
|---------------------------|-------------------|----------------|
| Mr. John McCoy            | Director          | 1942 – 1947    |
| Mr. Herbert O. Russell    | Interim Director  | 1947 – 1949    |
| Dr. Daniel C. McNaughton  | President         | 1949 – 1957    |
| Dr. John E. Johnson       | President         | 1957 – 1979    |
| Dr. J. William Wenrich    | President         | 1979 – 1984    |
| Dr. Robert Jensen         | President         | 1984 – 1991    |
| Dr. Vivian Blevins        | President         | 1991 – 1997    |
| Dr. Edward Hernandez, Jr. | President         | 1997 – 1997    |
| Mr. John Didion           | Interim President | 1997 – 1998    |
| Dr. Al Fernandez          | Interim President | 1998 – 1998    |
| Dr. John Nixon            | Interim President | 1998 – 1999    |
| Dr. Rita Cepeda           | President         | 1999 – 2004    |
| Mr. John Didion           | Interim President | 2004 – 2005    |
| Dr. Erlinda J. Martinez   | President         | 2005 – 2016    |
| Dr. Linda Rose            | President         | 2016 – Present |

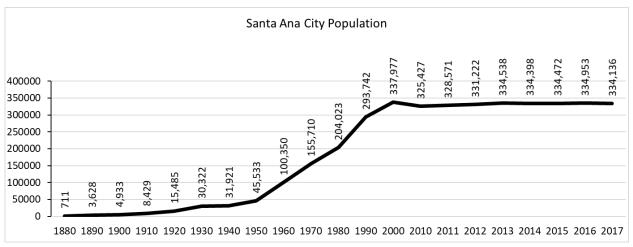


Dr. John E. Johnson President 1958

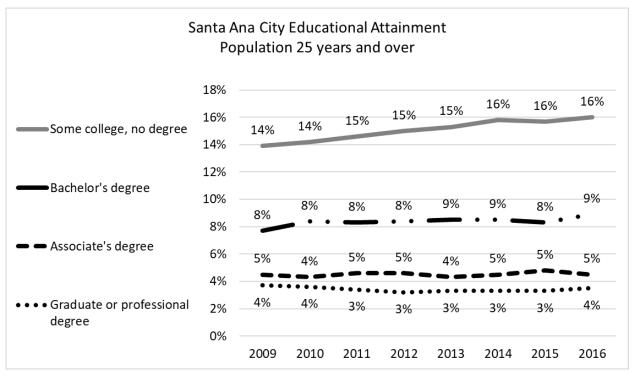


Dr. Linda Rose President 2018





Source: http://worldpopulationreview.com/us-cities/santa-ana-population/



Source: United States Census Bureau, American FactFinder, Community Facts, Educational Attainment 2005-2009 to 2012-2016, American Community Survey 5-Year estimate



#### Unemployment

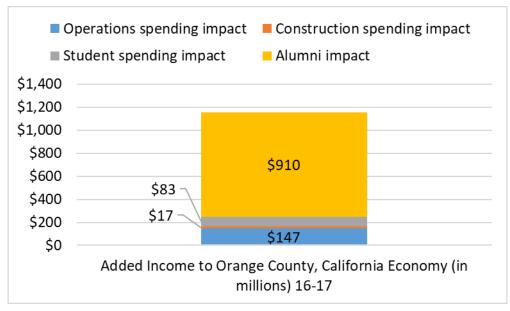
|                             | Num    | nber                       | Ra   | ite  |                                |
|-----------------------------|--------|----------------------------|------|------|--------------------------------|
|                             |        | June 2018 -<br>Preliminarv |      |      | Change in<br>Unemployment Rate |
| Orange County               | 58,500 | 53,500                     | 3.7% | 3.3% | -0.4%                          |
| Aliso Viejo CDP             | 800    | 900                        | 2.9% | 2.9% | 0.0%                           |
| Anaheim city                | 8,000  | 6,000                      | 4.7% | 3.5% | -1.2%                          |
| Brea city                   | 800    | 800                        | 3.5% | 3.3% | -0.2%                          |
| Buena Park city             | 1,300  | 1,500                      | 3.1% | 3.6% | 0.5%                           |
| Costa Mesa city             | 2,400  | 1,900                      | 3.7% | 2.9% | -0.8%                          |
| Coto de Caza CDP            | 300    | 200                        | 3.5% | 3.0% | -0.5%                          |
| Cypress city                | 600    | 900                        | 2.5% | 3.7% | 1.2%                           |
| Dana Point city             | 600    | 600                        | 3.4% | 3.1% | -0.3%                          |
| Fountain Valley city        | 1,000  | 1,000                      | 3.6% | 3.4% | -0.2%                          |
| Fullerton city              | 2,900  | 2,400                      | 4.2% | 3.4% | -0.8%                          |
| Garden Grove city           | 3,800  | 3,000                      | 4.6% | 3.7% | -0.9%                          |
| Huntington Beach city       | 3,800  | 3,500                      | 3.5% | 3.2% | -0.3%                          |
| Irvine city                 | 3,600  | 4,500                      | 2.7% | 3.3% | 0.6%                           |
| La Habra city               | 1,300  | 1,100                      | 4.2% | 3.5% | -0.7%                          |
| La Palma city               | 200    | 200                        | 2.8% | 3.1% | 0.3%                           |
| Laguna Beach city           | 300    | 400                        | 2.8% | 3.2% | 0.4%                           |
| Laguna Hills city           | 600    | 500                        | 3.3% | 2.9% | -0.4%                          |
| Laguna Niguel city          | 1,200  | 1,100                      | 3.3% | 3.2% | <b>-0.1%</b>                   |
| Laguna Woods city           | 100    | 100                        | 3.7% | 2.5% | -1.2%                          |
| Lake Forest city            | 1,200  | 1,400                      | 2.6% | 3.0% | 0.4%                           |
| Las Flores CDP              | 100    | 0                          | 1.8% | 1.6% | -0.2%                          |
| Los Alamitos city           | 200    | 200                        | 3.6% | 3.8% | 0.2%                           |
| Mission Viejo city          | 1,700  | 1,700                      | 3.4% | 3.3% | <b>-0.1%</b>                   |
| Newport Beach city          | 1,400  | 1,400                      | 3.0% | 3.0% | 0.0%                           |
| Orange city                 | 2,500  | 2,400                      | 3.4% | 3.3% | <b>-0.1%</b>                   |
| Placentia city              | 1,100  | 900                        | 4.1% | 3.4% | -0.7%                          |
| Rancho Santa Margarita city | 600    | 900                        | 2.1% | 3.1% | 1.0%                           |
| Rossmoor CDP                | 100    | 100                        | 2.3% | 2.5% | 0.2%                           |
| San Clemente city           | 1,000  | 1,100                      | 3.0% | 3.3% | 0.3%                           |
| San Juan Capistrano city    | 700    | 600                        | 4.1% | 3.2% | -0.9%                          |
| Santa Ana city              | 6,700  | 5,300                      | 4.2% | 3.4% | -0.8%                          |
| Seal Beach city             | 300    | 400                        | 3.2% | 3.6% | 0.4%                           |
| Stanton city                | 900    | 700                        | 4.8% | 3.7% | -1.1%                          |
| Tustin city                 | 1,500  | 1,400                      | 3.4% | 3.2% | -0.2%                          |
| Villa Park city             | 100    | 100                        | 3.3% | 4.4% | 1.1%                           |
| Westminster city            | 2,200  | 1,600                      | 5.1% | 3.7% | -1.4%                          |
| Yorba Linda city            | 1,100  | 1,100                      | 3.2% | 3.2% | 0.0%                           |

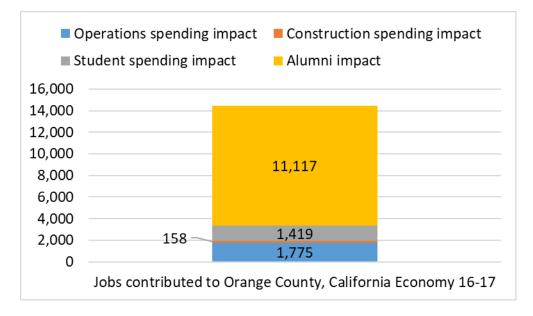
Source: State of California Employment Development Department



"Santa Ana College (SAC) creates a significant positive impact on this business community and generates a return on investment to its major stakeholder groups – students, taxpayers, and society."

## Santa Ana College and its students added **1.2 billion dollars in income** to the Orange County Economy and contributed **14,470 jobs**. (2016-2017)





Source: Analysis of the Economic Impact and Return on Investment of Education. The Economic Value of Santa Ana College, Emsi, <u>www.economicmodeling.com</u>, July 2018



The California Community Colleges Board of Governors gave final approval on March 16, 2017, for 12 community colleges to offer bachelor's degrees. Santa Ana College was selected to offer a 4-year degree in occupational studies.

Equity demographics and credit (course unit) completion rates for the first cohort (2017) of the Occupational Studies Bachelor Degree Program at Santa Ana College.

| Snapshot         | Students Enrolled | Percent of Credits Completed |
|------------------|-------------------|------------------------------|
| Summer 2017      | 22                | 83.5%                        |
| Fall 2017        | 27                | 94.3%                        |
| Spring 2018      | 25                | 93.2%                        |
|                  |                   |                              |
| Racial Group     |                   |                              |
| Asian            | 6                 | 91.4%                        |
| Decline to State | 4                 | 86.6%                        |
| Filipino         | 4                 | 91.7%                        |
| Hispanic/Latino  | 9                 | 94.5%                        |
| White/Caucasian  | 5                 | 91.6%                        |
|                  |                   |                              |
| Age Group        |                   |                              |
| 20 to 25         | 7                 | 98.2%                        |
| 26 to 29         | 3                 | *                            |
| 30 to 39         | 16                | 89.9%                        |
| 40 to 49         | 3                 | *                            |
|                  |                   |                              |
| Gender           |                   |                              |
| Female           | 23                | 89.9%                        |
| Male             | 6                 | 100%                         |



**SAC's Guided Pathway's Mission Statement:** Guided Pathways provides a supportive college environment that allows students to confidently and successfully achieve their academic goal in a timely manner by providing a clearer path to a career of value.

Santa Ana College is one of twenty Community Colleges selected to design and implement structured academic and career pathways for all incoming students by 2019. The California Community Colleges Launchboard is reporting the following data for Santa Ana College as a starting point for taking action to implement Guided Pathways reform.

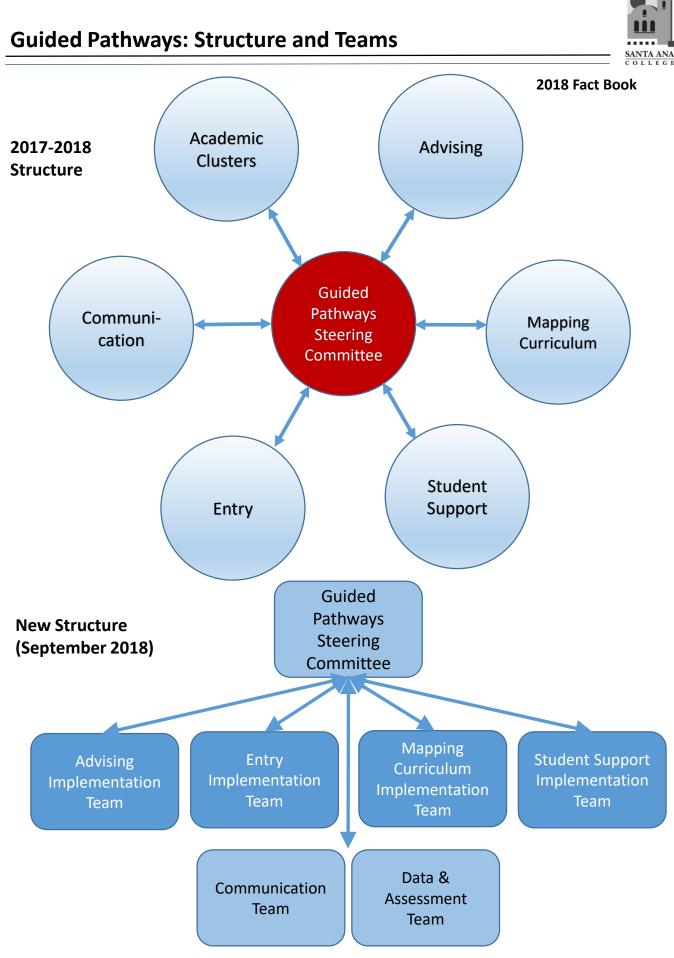
|  |   | Santa Ana College | Statewide |
|--|---|-------------------|-----------|
|  | Number in cohort  | 3924              | 201,274   |
| 5  | Average number of credits attempted in year one                         | 13                | 19        |
| Participation                                    | Average number of degree-applicable credits attempted in year one       | 12                | 16        |
| Partic   | Full-time students  | 25%               | 35%       |
|  | Persisted from term 1 to term 2   | 47%               | 68%       |
|  | College level course success rate                                       | 60%               | 74%       |
| able   | Successfully completed transfer-level math in year one                  | 10%               | 10%       |
| Transferrable<br>Math &<br>English<br>Completion | Successfully completed transfer-level English in year one               | 15%               | 25%       |
| Transfe<br>Math &<br>English<br>Comple           | Successfully completed both transfer-level English and math in year one | 5%                | 7%        |
| - F  | Successfully earned 6+ college credits in first term                    | 29%               | 40%       |
| First Term<br>Momentum                           | Successfully earned 12+ college credits in first term                   | 9%                | 13%       |
| First<br>Mom                                     | Successfully earned 15+ college credits in first term                   | 2%                | 3%        |
|  | Attempted 15+ credits in the first term                                 | 7%                | 10%       |
| . 6  | Successfully earned 15+ college credits in year one                     | 21%               | 30%       |
| First Year<br>Momentum                           | Successfully earned 24+ college credits in year one                     | 9%                | 13%       |
| First<br>Mom                                     | Successfully earned 30+ college credits in year one                     | 3%                | 5%        |
|  | Attempted 30+ credits in year one                                       | 10%               | 14%       |



Six design teams, involving more than 75 employees, were formed in 2018 to generate action plans related to Guided Pathway goals.

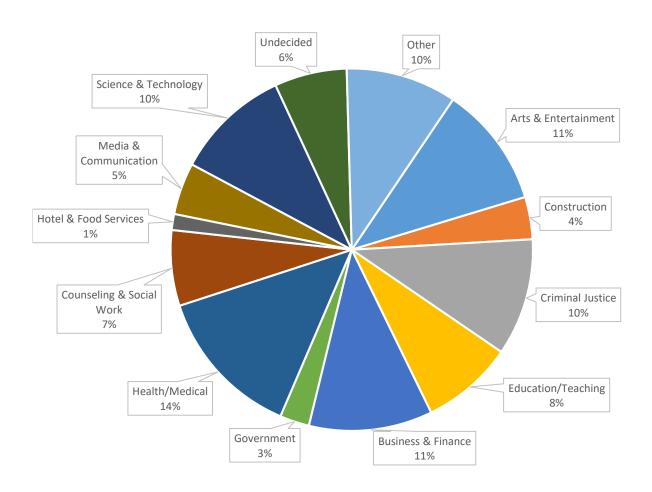
- 1. Academic Clusters
- 2. Advising
- 3. Communication
- 4. Entry
- 5. Mapping Curriculum
- 6. Student Support

Dr. Fernando Ortiz is leading the Guided Pathways effort for the college.





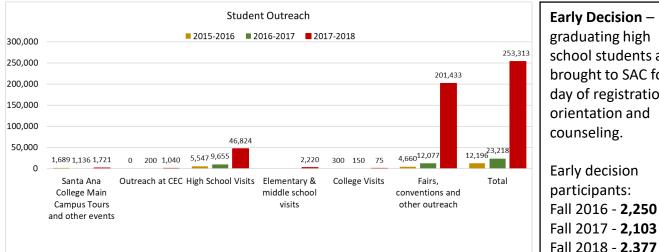
Approximately 45% of Santa Ana Unified School District (SAUSD) high school graduates enter directly into Santa Ana College after graduation. They are surveyed about their career interests each year.



Source: SAUSD Senior Survey, 3,083 responses



The Office of School & Community Partnerships (OSCP) publicized Santa Ana College to potential students, their parents and the community by engaging in the following activities:



# school students are brought to SAC for a day of registration,

Fall 2018 - 2,377

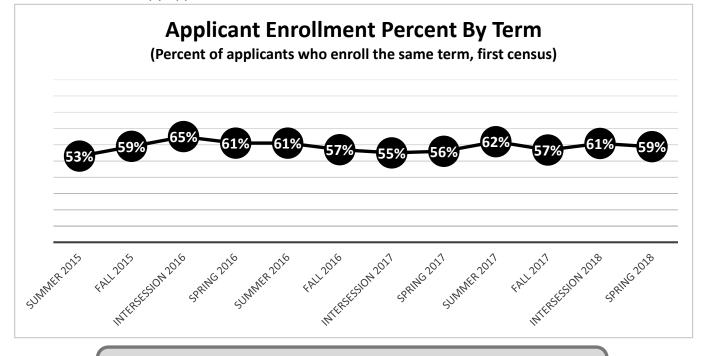
| Activity   | Objective  | # of Participants |
|--|--|-------------------|
| Convivencia<br>Navideña                                    | Opportunity for <i>Promotores</i> to bring families together in a celebratory environment.<br><i>Promotores</i> invites educators and community partners that supported the program throughout the year together for recognition and appreciation. | 230               |
| Intensive training   | Interact/Empower parent's self-esteem and academic preparation<br>Inform parents about SAC resources, motivate them to enroll at SAC   | 184               |
| Santa Ana College<br>Parent Orientation                    | For incoming students and parents to inform them about what SAC offers<br>Motivate students to continue and encourage parents to enroll  | 187               |
| Home visits in a non-<br>traditional approach              | Inform and motivate parents to empower their children to succeed in higher education<br>Motivate parents to continue their education at SAC  | 1,400             |
| Presentations from<br>the curriculum<br>(Parent to Parent) | Inform and encourage parents to participate in their children's education<br>Motivate and inform parents to continue their own education at SAC  | 835               |
| Community Fair   | To inform parents about SAUSD resources and the Santa Ana College Promise program  |                   |
| Mexican Consulate  | Padres Promotores provides information about Santa Ana College resources.<br>Encourage adults to continue their education at SAC   | 600               |
| Café y Pan Dulce<br>Parents meeting                        | For incoming students' parents, information about Santa Ana College resources.<br>Motivate parents to enroll at SAC  | 361               |
| Camino de Amistad<br>Community-wide<br>Activity            | Delivered 34,000 door hangers with information about:<br>high school program verification, higher education center contacts, college night, SAC<br>Promise and SAC's fall semester 1 <sup>st</sup> day of class                                    | 850               |

#### Padres Promotores de la Educación Report 2017-2018

Source: Santa Ana College Student Outreach, Padres Promotores program



The charts on this page include applications that were submitted online. **2018 Fact Book** Counts for hard copy applications are not available.



Santa Ana College received **26,337** online applications for the 2017-2018 academic year\*

| Demographics and student characte      | eristics of 2 | 017-2018   | Racial Group                       | Applicants | % Enrolled |
|--|---------------|------------|------------------------------------|------------|------------|
| applicants. Chart shows number of a    | applicants    | and        | American Indian/Alaska Native      | 174        | 53%        |
| percent enrolled as of first census o  | f applied te  | erm.       | Asian Cambodian                    | 158        | 51%        |
|  |               |            | Asian Chinese                      | 498        | 46%        |
| Gender                                 | Applicants    | % Enrolled | Asian Indian                       | 181        | 44%        |
| Female                                 | 14664         | 57%        | Asian Japanese                     | 133        | 58%        |
| Male                                   | 11223         | 60%        | Asian Korean                       | 296        | 48%        |
| Unknown Gender / Other                 | 450           | 55%        | Asian Laotian                      | 19         | 74%        |
| Total                                  | 26337         | 58%        | Asian Other                        | 226        | 50%        |
|  |               |            | Asian Vietnamese                   | 1900       | 55%        |
| Higher Education Level                 |               |            | Black or African American          | 862        | 44%        |
| No degree                              | 19650         | 59%        | Central American                   | 722        | 59%        |
| Received an associates degree          | 1737          | 63%        | Decline to State                   | 413        | 56%        |
| Received a bachelor's degree or higher | 3497          | 53%        | Filipino                           | 610        | 41%        |
| Unknown education level                | 1453          | 58%        | Hispanic Other                     | 1676       | 57%        |
| Total                                  | 26337         | 58%        | Mexican, Mexican-American, Chicano | 14436      | 64%        |
|  |               |            | Pacific Islander Guamanian         | 12         | 50%        |
| Enroll Status                          |               |            | Pacific Islander Hawaiian          | 24         | 42%        |
| K-12**                                 | 925           | 71%        | Pacific Islander Other             | 37         | 41%        |
| First-time student                     | 8536          | 53%        | Pacific Islander Samoan            | 60         | 58%        |
| Returning student to this college      | 7013          | 83%        | South American                     | 363        | 57%        |
| Transfer from another college          | 9863          | 44%        | White                              | 3537       | 50%        |
| Total                                  | 26337         | 58%        | Total                              | 26337      | 58%        |

Source: RSCCD Research Department Data Warehouse; Open CCCApply Report Center

\* 2017-2018 academic year includes summer 2017, fall 2017, intersession 2018, & spring 2018

# **Orange County High School Graduates Captured By SAC** (within 1 year and 2 years of HS graduation) **First Census Data**

|                               |                 | 2012    |       |           | 2013    |        |           | 2014    |       |           | 2015    |       |           | 2016    |       |           | 2017*   |       |
|-------------------------------|-----------------|---------|-------|-----------|---------|--------|-----------|---------|-------|-----------|---------|-------|-----------|---------|-------|-----------|---------|-------|
|                               | # of 1          | # of 2  | Total | # of 1    | # of 2  | Totol  | # of 1    | # of 2  | Total | # of 1    | # of 2  | Totol | # of 1    | # of 2  | Total | # of 1    | # of 2  | Totol |
| District Name                 | Year            | Year    |       | Year      | Year    | l Utal | Year      | Year    |       |
|                               | Capture Capture | Capture | Grads | Capture ( | Capture | _      | Capture 0 | Capture | -     | Capture ( | Capture | -     | Capture ( | Capture |       | Capture 0 | Capture | Grads |
| Anaheim Union High            | 236             | 297     | 4553  | 238       | 308     | 4442   | 171       | 223     | 4583  | 207       | 297     | 4679  | 229       | 289     | 4597  | 201       | 201     | 4560  |
| Brea-Olinda Unified           | 7               | 17      | 528   | 11        | 17      | 515    | 7         | 6       | 490   | 6         | 15      | 504   | 10        | 15      | 488   | 2         | 2       | 452   |
| Capistrano Unified            | 34              | 42      | 3952  | 19        | 28      | 4003   | 15        | 23      | 4055  | 15        | 26      | 4229  | 19        | 27      | 4208  | 11        | 11      | 4352  |
| Fullerton Joint Union High    | 58              | 78      | 3329  | 32        | 47      | 3312   | 25        | 48      | 3398  | 45        | 67      | 3341  | 35        | 51      | 3173  | 21        | 21      | 3174  |
| Garden Grove Unified          | 358             | 479     | 3507  | 350       | 467     | 3495   | 364       | 466     | 3347  | 385       | 508     | 3459  | 396       | 487     | 3182  | 389       | 389     | 3216  |
| Huntington Beach Union High   | 65              | 87      | 3683  | 56        | 6       | 3518   | 61        | 82      | 3729  | 69        | 86      | 3744  | 52        | 74      | 3553  | 42        | 42      | 3559  |
| Irvine Unified                | 18              | 34      | 2146  | 16        | 27      | 2149   | 17        | 32      | 2046  | 15        | 30      | 2244  | 10        | 16      | 2230  | 7         | 7       | 2245  |
| Newport-Mesa Unified          | 39              | 53      | 1669  | 15        | 30      | 1654   | 21        | 33      | 1544  | 21        | 30      | 1640  | 28        | 35      | 1623  | 21        | 21      | 1659  |
| Orange Unified                | 247             | 391     | 2337  | 214       | 387     | 2262   | 222       | 378     | 2171  | 221       | 377     | 2161  | 235       | 356     | 2169  | 197       | 197     | 2124  |
| Other HS Districts            | 15              | 19      |       | 19        | 21      |        | 33        | 34      |       | 30        | 36      |       | 73        | 86      |       | 76        | 76      |       |
| Placentia-Yorba Linda Unified | 108             | 179     | 2060  | 85        | 148     | 1953   | 56        | 118     | 2039  | 6         | 161     | 2039  | 87        | 154     | 2014  | 69        | 69      | 2049  |
| Saddleback Valley Unified     | 25              | 46      | 2587  | 23        | 45      | 2547   | 26        | 45      | 2471  | 32        | 47      | 2352  | 25        | 38      | 2318  | 28        | 28      | 2322  |
| Santa Ana Unified             | 1485            | 1671    | 3672  | 1532      | 1723    | 3684   | 1344      | 1527    | 3809  | 1212      | 1407    | 3750  | 1623      | 1758    | 3777  | 1540      | 1540    | 3663  |
| Tustin Unified                | 161             | 249     | 1539  | 163       | 253     | 1635   | 161       | 262     | 1704  | 192       | 278     | 1778  | 186       | 260     | 1779  | 163       | 163     | 1879  |
|                               |                 |         |       |           |         |        |           |         |       |           |         |       |           |         |       |           |         |       |

Source: RSCCD Research Data Warehouse and California Department of Education.

\*The 2 Year Capture number and percentage for 2017 is preliminary because the students' data for spring 2019 through summer 2019 are not available yet for determining capture

data. Note: This table only includes high school districts in Orange County.

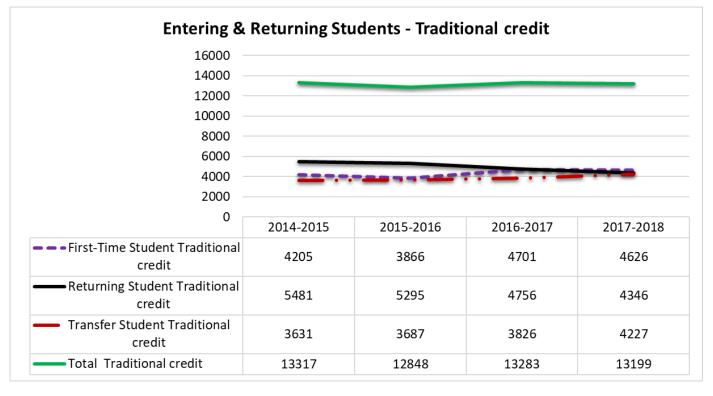
# SAC Enrollment by Orange County High School Graduates

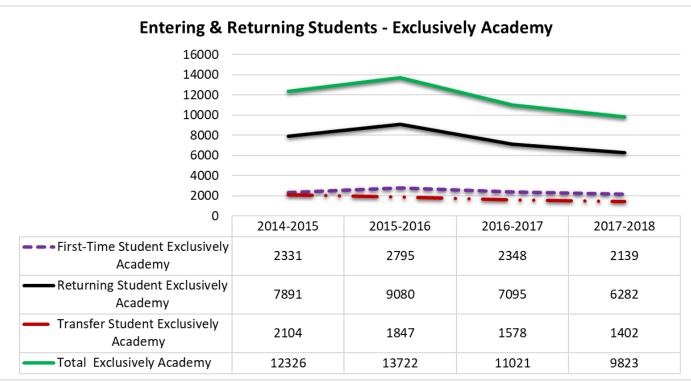


2018 Fact Book



### \* As of end of term





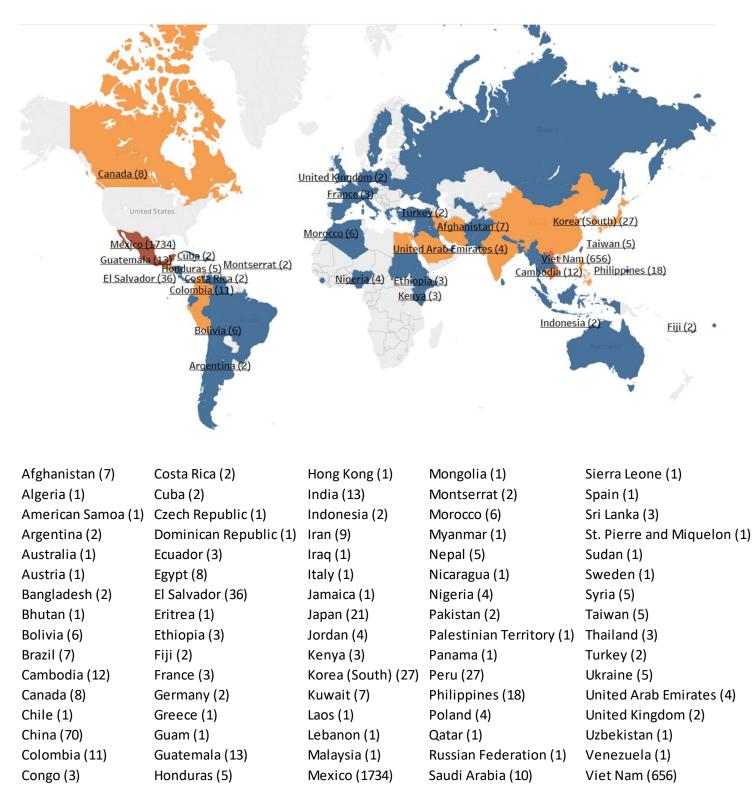
Source: RSCCD Research Department Data Warehouse

"Exclusively Academy" are students enrolled in Santa Ana College's Criminal Justice and Fire Academies. These are students enrolled in courses located primarily at these venues: Orange County Sheriff's Regional Training Academy, Orange County Sheriff's Department Tactical Training Center, and Joint Power Training Center.

# International Students by Country of Origin 2017-2018: End of Term Count



2018 Fact Book





|                                      |           |        | 2017-201 | 8 by Term    |        |
|--------------------------------------|-----------|--------|----------|--------------|--------|
| Characteristic                       |           | Summer | Fall     | Intersession | Spring |
|                                      | 2017-2018 | 2017   | 2017     | 2018         | 2018   |
| Headcount <u>All</u> Credit Students | 29,135    | 9,552  | 18,921   | 4,026        | 17,622 |
| Gender                               |           |        |          |              |        |
| Female                               | 14,242    | 4,050  | 10,036   | 2,356        | 9,600  |
| Male                                 | 14,758    | 5,463  | 8,805    | 1,643        | 7,942  |
| Other/Decline to State               | 135       | 39     | 80       | 27           | 80     |
| Age Group*                           |           |        |          |              |        |
| Under 18                             | 1,141     | 461    | 770      | 77           | 576    |
| 18 - 19                              | 5,043     | 958    | 4,320    | 500          | 2,062  |
| 20 - 24                              | 10,384    | 3,064  | 7,132    | 1,945        | 7,787  |
| 25 - 29                              | 5,053     | 1,471  | 3,244    | 788          | 3,591  |
| 30 - 34                              | 2,386     | 830    | 1,388    | 331          | 1,484  |
| 35 - 39                              | 1,518     | 707    | 722      | 150          | 751    |
| 40 - 44                              | 1,092     | 574    | 470      | 88           | 473    |
| 45 - 49                              | 929       | 543    | 331      | 66           | 339    |
| 50 - 54                              | 744       | 487    | 233      | 42           | 223    |
| 55 and older                         | 845       | 457    | 311      | 39           | 336    |
| Racial Group                         |           |        |          |              |        |
| American Indian, Native              | 1,181     | 368    | 1,156    | 255          | 1,007  |
| Asian                                | 3,094     | 968    | 2,094    | 431          | 2,086  |
| Black/African-American               | 660       | 223    | 461      | 107          | 390    |
| Filipino                             | 437       | 132    | 266      | 65           | 273    |
| Hispanic/Latino                      | 16,781    | 4,620  | 11,993   | 2,561        | 11,135 |
| No Response/Decline to State         | 2,228     | 896    | 988      | 191          | 865    |
| Other                                | 0         | 0      | 0        | 0            | 0      |
| Pacific Islander                     | 109       | 44     | 63       | 5            | 56     |
| White/Caucasian                      | 4,645     | 2,301  | 1,900    | 411          | 1,810  |
| Educational Goal                     |           |        |          |              |        |
| Four Year Degree Seeking             | 15,925    | 4,549  | 11,470   | 2,672        | 10,662 |
| Two Year Degree Seeking              | 3,114     | 930    | 2,067    | 368          | 1,973  |
| Non-Degree Seeking                   | 10,096    | 4,073  | 5,384    | 986          | 4,987  |



Not "exclusively Academy". Includes any student (academy or non-academy) **2018 Fact Book** enrolled in non- academy credit courses.

|   |           |        | 2017-201 | 8 by Term    |        |
|---|-----------|--------|----------|--------------|--------|
| Characteristic                            |           | Summer | Fall     | Intersession | Spring |
|   | 2017-2018 | 2017   | 2017     | 2018         | 2018   |
| Headcount All Traditional Credit Students | 25,872    | 6,806  | 18,551   | 3,913        | 17,439 |
| Gender                                    |           |        |          |              |        |
| Female                                    | 14053     | 3,930  | 9,990    | 2,334        | 9,575  |
| Male                                      | 11689     | 2,839  | 8,481    | 1,554        | 7,785  |
| Other/Decline to State                    | 130       | 37     | 80       | 25           | 79     |
| Age Group*                                |           |        |          |              |        |
| Under 18                                  | 1,141     | 461    | 770      | 77           | 576    |
| 18 - 19                                   | 5,041     | 956    | 4,317    | 500          | 2,062  |
| 20 - 24                                   | 10,236    | 2,993  | 7,070    | 1,925        | 7,752  |
| 25 - 29                                   | 4,682     | 1,239  | 3,154    | 754          | 3,540  |
| 30 - 34                                   | 1,957     | 505    | 1,317    | 309          | 1,450  |
| 35 - 39                                   | 997       | 235    | 673      | 143          | 735    |
| 40 - 44                                   | 626       | 154    | 442      | 83           | 454    |
| 45 - 49                                   | 427       | 102    | 294      | 53           | 323    |
| 50 - 54                                   | 319       | 82     | 220      | 34           | 215    |
| 55 and older                              | 446       | 79     | 294      | 35           | 332    |
| Racial Group                              |           |        |          |              |        |
| American Indian, Native                   | 1,138     | 329    | 1,148    | 255          | 999    |
| Asian                                     | 2,988     | 890    | 2,061    | 426          | 2,075  |
| Black/African-American                    | 623       | 194    | 457      | 102          | 388    |
| Filipino                                  | 409       | 109    | 263      | 65           | 268    |
| Hispanic/Latino                           | 16,191    | 4,181  | 11,899   | 2,530        | 11,090 |
| No Response/Decline to State              | 1,630     | 420    | 924      | 159          | 841    |
| Other                                     | 0         | 0      | 0        | 0            | 0      |
| Pacific Islander                          | 87        | 27     | 59       | 5            | 56     |
| White/Caucasian                           | 2,806     | 656    | 1,740    | 371          | 1,722  |
| Educational Goal                          |           |        |          |              |        |
| Four Year Degree Seeking                  | 15,341    | 4,035  | 11,413   | 2,665        | 10,627 |
| Two Year Degree Seeking                   | 2787      | 640    | 2,036    | 361          | 1,952  |
| Non-Degree Seeking                        | 7,744     | 2,131  | 5,102    | 887          | 4,860  |



"Exclusively Academy" are students enrolled exclusively in Santa Ana College's Criminal Justice and Fire Academies. These are students enrolled in courses located primarily at these venues: Orange County Sheriff's Regional Training Academy, Orange County Sheriff's Department Tactical Training Center, and Joint Power Training Center. They are not enrolled in SAC's non-academy credit courses.

|   |           |        | 2017-201 | 8 by Term    |        |
|---|-----------|--------|----------|--------------|--------|
| Characteristic                              |           | Summer | Fall     | Intersession | Spring |
|   | 2017-2018 | 2017   | 2017     | 2018         | 2018   |
| Headcount <u>Exclusively Academy</u> Credit | 3,263     | 2,746  | 370      | 113          | 183    |
| Gender                                      |           |        |          |              |        |
| Female                                      | 189       | 120    | 46       | 22           | 25     |
| Male  | 3,069     | 2,624  | 324      | 89           | 157    |
| Other/Decline to State                      | 5         | 2      | 0        | 2            | 1      |
| Age Group*                                  |           |        |          |              |        |
| Under 18                                    | 0         | 0      | 0        | 0            | 0      |
| 18 - 19                                     | 2         | 2      | 3        | 0            | 0      |
| 20 - 24                                     | 148       | 71     | 62       | 20           | 35     |
| 25 - 29                                     | 371       | 232    | 90       | 34           | 51     |
| 30 - 34                                     | 429       | 325    | 71       | 22           | 34     |
| 35 - 39                                     | 521       | 472    | 49       | 7            | 16     |
| 40 - 44                                     | 466       | 420    | 28       | 5            | 19     |
| 45 - 49                                     | 502       | 441    | 37       | 13           | 16     |
| 50 - 54                                     | 425       | 405    | 13       | 8            | 8      |
| 55 and older                                | 399       | 378    | 17       | 4            | 4      |
| Racial Group                                |           |        |          |              |        |
| American Indian, Native                     | 43        | 39     | 8        | 0            | 8      |
| Asian                                       | 106       | 78     | 33       | 5            | 11     |
| Black/African-American                      | 37        | 29     | 4        | 5            | 2      |
| Filipino                                    | 28        | 23     | 3        | 0            | 5      |
| Hispanic/Latino                             | 590       | 439    | 94       | 31           | 45     |
| No Response/Decline to State                | 598       | 476    | 64       | 32           | 24     |
| Other                                       | 0         | 0      | 0        | 0            | 0      |
| Pacific Islander                            | 22        | 17     | 4        | 0            | 0      |
| White/Caucasian                             | 1,839     | 1,645  | 160      | 40           | 88     |
| Educational Goal                            |           |        |          |              |        |
| Four Year Degree Seeking                    | 584       | 514    | 57       | 7            | 35     |
| Two Year Degree Seeking                     | 327       | 290    | 31       | 7            | 21     |
| Non-Degree Seeking                          | 2,352     | 1,942  | 282      | 99           | 127    |

Source: RSCCD Research Department Data Warehouse

#### **Enrollment and Student Characteristics** All Credit Students: End of Term



#### 2018 Fact Book

| Characteristic                        | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 | Fall 2017 |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Headcount <u>All</u> Credit Students  | 26,360    | 30,531    | 26,705    | 27,822    | 25,806    |
| Gender                                |           |           |           |           |           |
| Female                                | 10886     | 11,298    | 11,109    | 11,363    | 11,239    |
| Male                                  | 15472     | 19,210    | 15,559    | 16,371    | 14,404    |
| Other/Decline to State                | 2         | 23        | 37        | 88        | 163       |
| Age Group*                            |           |           |           |           |           |
| 19 and under                          | 4,595     | 4,545     | 4,420     | 4,973     | 5,195     |
| 20 to 25                              | 8,322     | 8,719     | 8,689     | 8,538     | 8,467     |
| 26 to 29                              | 2,891     | 3,206     | 3,046     | 3,095     | 3,125     |
| 30 to 39                              | 5,067     | 6,377     | 5,054     | 5,236     | 4,580     |
| 40 to 49                              | 3,592     | 4,849     | 3,550     | 3,844     | 2,873     |
| 50 and older                          | 1,893     | 2,835     | 1,946     | 2,136     | 1,566     |
| Racial Group                          |           |           |           |           |           |
| American Indian, Native               | 289       | 412       | 487       | 709       | 1,217     |
| Asian                                 | 2,329     | 2,474     | 2,406     | 2,346     | 2,327     |
| Black/African-American                | 517       | 540       | 484       | 531       | 589       |
| Decline to State                      | 4,940     | 5,990     | 5,015     | 5,371     | 4,520     |
| Filipino                              | 319       | 342       | 340       | 330       | 314       |
| Hispanic/Latino                       | 12,852    | 13,787    | 13,319    | 13,547    | 12,945    |
| Pacific Islander                      | 105       | 122       | 101       | 112       | 86        |
| White/Caucasian                       | 5,009     | 6,864     | 4,553     | 4,876     | 3,808     |
| Educational Goal                      |           |           |           |           |           |
| Four Year Degree Seeking              | 11,119    | 12,066    | 11,521    | 12,120    | 11,973    |
| Two Year Degree Seeking               | 2429      | 2,752     | 2,322     | 2,317     | 2,296     |
| Non-Degree Seeking                    | 12,812    | 15,713    | 12,862    | 13,385    | 11,537    |
| Other Characteristics                 |           |           |           |           |           |
| AB 540                                | 136       | 423       | 349       | 406       | 467       |
| California Promise Grant (BOG Waiver) | 11859     | 12152     | 11916     | 11509     | 11645     |
| Disabled                              | 724       | 773       | 844       | 737       | 772       |
| Foster Youth - Certified              | Unknown   | 18        | 14        | 41        | 45        |
| Foster Youth - Self-Identified        | 39        | 42        | 81        | 93        | 127       |
| Full-Time                             | 4839      | 4855      | 5050      | 5192      | 5505      |
| Part-Time                             | 21521     | 25676     | 21655     | 22630     | 20301     |
| Pell Grant Recipient                  | 4380      | 4511      | 3913      | 3714      | 4361      |
| Veterans                              | 222       | 227       | 219       | 240       | 241       |



Not "exclusively Academy". Includes any student (academy or non-academy) **2018 Fact Book** enrolled in non- academy credit courses.

| Characteristic                            | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 | Fall 2017 |
|---|-----------|-----------|-----------|-----------|-----------|
| Headcount All Traditional Credit Students | 17,968    | 17,989    | 18,147    | 18,168    | 18,678    |
| Gender                                    |           |           |           |           |           |
| Female                                    | 9467      | 9,487     | 9,700     | 9,827     | 10,074    |
| Male                                      | 8499      | 8,481     | 8,413     | 8,283     | 8,523     |
| Other/Decline to State                    | 2         | 21        | 34        | 58        | 81        |
| Age Group*                                |           |           |           |           |           |
| 19 and under                              | 4,526     | 4,377     | 4,384     | 4,900     | 5,169     |
| 20 to 25                                  | 7,858     | 8,054     | 8,165     | 8,012     | 8,001     |
| 26 to 29                                  | 1,898     | 1,970     | 2,055     | 2,087     | 2,240     |
| 30 to 39                                  | 1,979     | 2,026     | 2,010     | 1,890     | 1,990     |
| 40 to 49                                  | 979       | 923       | 899       | 779       | 756       |
| 50 and older                              | 728       | 639       | 634       | 500       | 522       |
| Racial Group                              |           |           |           |           |           |
| American Indian, Native                   | 251       | 318       | 436       | 660       | 1,165     |
| Asian                                     | 2,046     | 2,071     | 2,166     | 2,068     | 2,090     |
| Black/African-American                    | 379       | 365       | 368       | 375       | 464       |
| Decline to State                          | 1,199     | 1,003     | 879       | 891       | 957       |
| Filipino                                  | 275       | 280       | 286       | 272       | 266       |
| Hispanic/Latino                           | 11,494    | 11,838    | 12,091    | 12,094    | 11,953    |
| Pacific Islander                          | 82        | 73        | 72        | 74        | 58        |
| White/Caucasian                           | 2,242     | 2,041     | 1,849     | 1,734     | 1,725     |
| Educational Goal                          |           |           |           |           |           |
| Four Year Degree Seeking                  | 10418     | 10560     | 10823     | 11230     | 11443     |
| Two Year Degree Seeking                   | 2124      | 2034      | 2027      | 1963      | 2043      |
| Non-Degree Seeking                        | 5426      | 5395      | 5297      | 4975      | 5192      |
| Other Characteristics                     |           |           |           |           |           |
| AB 540                                    | 136       | 422       | 349       | 406       | 467       |
| California Promise Grant (BOG Waiver)     | 11805     | 12095     | 11862     | 11454     | 11592     |
| Disabled                                  | 721       | 770       | 838       | 735       | 770       |
| Foster Youth - Certified                  | Unknown   | 18        | 14        | 41        | 45        |
| Foster Youth - Self Identified            | 37        | 41        | 80        | 92        | 127       |
| Full-Time                                 | 4715      | 4729      | 4948      | 5021      | 5383      |
| Part-Time                                 | 13253     | 13260     | 13199     | 13147     | 13295     |
| Pell Grant Recipient                      | 4371      | 4504      | 3906      | 3708      | 4351      |
| Veterans                                  | 202       | 219       | 210       | 221       | 225       |



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| Characteristic                                | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 | Fall 2017 |
|---|-----------|-----------|-----------|-----------|-----------|
| Headcount Exclusively Academy Credit Students | 8,392     | 12,542    | 8,558     | 9,654     | 7,128     |
| Gender  |           |           |           |           |           |
| Female  | 1419      | 1,811     | 1,409     | 1,536     | 1,165     |
| Male  | 6973      | 10,729    | 7,146     | 8,088     | 5,881     |
| Other/Decline to State                        | 0         | 2         | 3         | 30        | 82        |
| Age Group*                                    |           |           |           |           |           |
| 19 and under                                  | 69        | 168       | 36        | 73        | 26        |
| 20 to 25                                      | 464       | 665       | 524       | 526       | 466       |
| 26 to 29                                      | 993       | 1,236     | 991       | 1,008     | 885       |
| 30 to 39                                      | 3,088     | 4,351     | 3,044     | 3,346     | 2,590     |
| 40 to 49                                      | 2,613     | 3,926     | 2,651     | 3,065     | 2,117     |
| 50 and older                                  | 1,165     | 2,196     | 1,312     | 1,636     | 1,044     |
| Racial Group                                  |           |           |           |           |           |
| American Indian, Native                       | 38        | 94        | 51        | 49        | 52        |
| Asian   | 283       | 403       | 240       | 278       | 237       |
| Black/African-American                        | 138       | 175       | 116       | 156       | 125       |
| Decline to State                              | 3,741     | 4,987     | 4,136     | 4,480     | 3,563     |
| Filipino                                      | 44        | 62        | 54        | 58        | 48        |
| Hispanic/Latino                               | 1,358     | 1,949     | 1,228     | 1,453     | 992       |
| Pacific Islander                              | 23        | 49        | 29        | 38        | 28        |
| White/Caucasian                               | 2,767     | 4,823     | 2,704     | 3,142     | 2,083     |
| Educational Goal                              |           |           |           |           |           |
| Four Year Degree Seeking                      | 701       | 1506      | 698       | 890       | 530       |
| Two Year Degree Seeking                       | 305       | 718       | 295       | 354       | 253       |
| Non-Degree Seeking                            | 7386      | 10318     | 7565      | 8410      | 6345      |
| Other Characteristics                         | _         |           |           |           |           |
| AB 540  | 0         | 1         | 0         | 0         | 0         |
| California Promise Grant (BOG Waiver)         | 54        | 57        | 54        | 55        | 53        |
| Disabled                                      | 3         | 3         | 6         | 2         | 2         |
| Foster Youth - Certified                      | 0         | 0         | 0         | 0         | 0         |
| Foster Youth - Self Identified                | 2         | 1         | 1         | 1         | 0         |
| Full-Time                                     | 124       | 126       | 102       | 171       | 122       |
| Part-Time                                     | 8268      | 12416     | 8456      | 9483      | 7006      |
| Pell Grant Recipient                          | 9         | 7         | 7         | 6         | 10        |
| Veterans                                      | 20        | 8         | 9         | 19        | 16        |

Source: RSCCD Research Department Data Warehouse



#### **Criminal Justice Descriptions:**

- **Criminal Justice Program**: Preparation for entry level employment in criminal justice agencies or for continuation to four-year academic institutions
- Basic Police Academy: Entry-level training requirement for many California Peace Officers
- **Explorer Training Academy**: Course work required for designation of Deputy Explorer, a career development and education program open to young adults between the ages of 14-20, who have an interest in the law enforcement field
- Advanced Officer Training: Courses for currently employed California Peace Officers

|                  |                         |                           |         | Stu     | ıdent Co | unt - An | nual, Un | duplicat | ed      |         |
|------------------|-------------------------|---------------------------|---------|---------|----------|----------|----------|----------|---------|---------|
| Primary locati   | on for courses/training | Category                  | 2010-11 | 2011-12 | 2012-13  | 2013-14  | 2014-15  | 2015-16  | 2016-17 | 2017-18 |
|                  | Santa Ana College       | Criminal Justice Program  | 1,761   | 1,671   | 1,696    | 1,730    | 1,718    | 1,409    | 1359    | 1331    |
| Santa Ana        | Orange County Sheriff's | Basic Police Academy      | 45      | 191     | 365      | 240      | 207      | 269      | 351     | 259     |
|                  | Regional Training       | Basic Pre-Academy         |         |         |          | 236      | 187      | 302      | 328     | 261     |
| Criminal Justice | Academy, Tustin         | Explorer Training Academy |         |         |          | 261      | 341      | 230      | 184     | 270     |
| Program          | Orange County Sheriff's |                           |         |         |          |          |          |          |         |         |
|                  | Department Tactical     |                           |         |         |          |          |          |          |         |         |
|                  | Training Center, Orange | Advanced Officer Training | 13,385  | 13,662  | 13,853   | 14,213   | 15,527   | 15,678   | 14605   | 13722   |



Fire Technology Descriptions:

- **Fire Academy:** Training and courses designed for fire services and to prepare students to be firefighters.
- Fire Office Training: Courses for those currently employed in fire service. Students also take courses to earn an associate degree or certificate for careers as fire service officers/fire prevention officers.
- Fire Public Safety: Provides ocean lifeguards the occupational education and training needed to maintain adequate levels of knowledge to continue to perform lifesaving tasks.
- Fire Technology: Pre-requisite to fire academy. Students also take courses to earn an associate degree or certificate for careers as fire prevention officers.

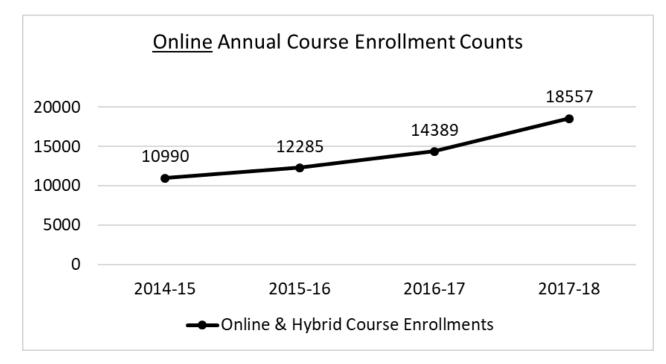
|                              |                      |         | 9       | Student C | ount - An | nual, Und | luplicated | 1       |         |
|------------------------------|----------------------|---------|---------|-----------|-----------|-----------|------------|---------|---------|
| Primary Location             | Category             | 2010-11 | 2011-12 | 2012-13   | 2013-14   | 2014-15   | 2015-16    | 2016-17 | 2017-18 |
| Joint Power Training Center, |                      |         |         |           |           |           |            |         |         |
| Huntington Beach             | Fire Academy         | 4355    | 3703    | 3321      | 3174      | 2896      | 2921       | 2572    | 2247    |
|                              | Fire Office Training | 1341    | 967     | 624       | 576       | 526       | 465        | 353     | 131     |
|                              | Fire Public Safety   | 4359    | 4679    | 4519      | 3429      | 4120      | 3495       | 1224    | 2470    |
| Santa Ana College            | Fire Technology      | 1288    | 1118    | 1010      | 907       | 881       | 864        | 833     | 872     |

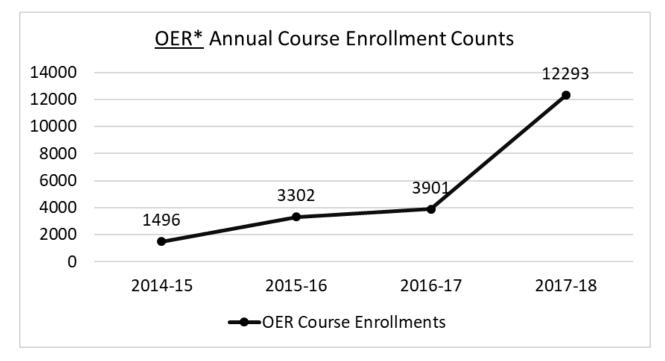
Source: RSCCD Research Department Data Warehouse, Chancellor's Office Data Mart



Santa Ana College provides students with the opportunity to complete courses in both a traditional classroom and through Distance Education. Distance Education can be completed online or through a hybrid format.

Santa Ana College offers courses that use Open Educational Resources (OER) course materials. These materials can be used and reused freely at no cost or low cost to the student.







## Annual End of Term Enrollment Counts

|                                     |       |       |       |       | % Change:<br>14-15 to 17- |
|-------------------------------------|-------|-------|-------|-------|---------------------------|
| Subject                             | 14-15 | 15-16 | 16-17 | 17-18 | 18                        |
| ACCT Accounting                     | 2011  | 2078  | 2197  | 2189  | 9%                        |
| ANTH Anthropology                   | 1506  | 1528  | 1573  | 1525  | 1%                        |
| ART Art                             | 3444  | 3544  | 3906  | 3912  | 14%                       |
| ASL American Sign Language          |       |       | 752   | 885   |                           |
| ASTR Astronomy                      | 851   | 913   | 895   | 841   | -1%                       |
| AUTO Automotive Technology          | 910   | 735   | 703   | 684   | -25%                      |
| BA Business Applications            | 1166  | 1107  | 1215  | 1428  | 22%                       |
| BANK Banking                        | 104   | 87    | 53    | 49    | -53%                      |
| BIOL Biology                        | 5354  | 5457  | 5405  | 5753  | 7%                        |
| BLST Black Studies                  |       | 15    | 21    |       |                           |
| BUS Business                        | 3537  | 3234  | 3055  | 3049  | -14%                      |
| BUSM Business Seminar               | 1307  | 457   |       |       | -100%                     |
| CDEV Child Development              |       |       | 2979  | 3414  |                           |
| CHEM Chemistry                      | 1498  | 1646  | 1678  | 1801  | 20%                       |
| CHNS Chinese                        | 96    | 56    | 82    | 49    | -49%                      |
| CHST Chicano Studies                | 316   | 305   | 321   | 349   | 10%                       |
| CJ Criminal Justice                 | 2590  | 2082  | 2061  | 1877  | -28%                      |
| CJA Criminal Justice Academies      | 28359 | 30066 | 28351 | 24018 | -15%                      |
| CMPR Computer Science               | 1311  | 1324  | 1403  | 1671  | 27%                       |
| CMSD Communications & Media Studies | 180   | 204   | 351   | 430   | 139%                      |
| CMST Communication Studies          | 3874  | 4107  | 4087  | 3843  | -1%                       |
| CNSL Counseling                     | 4272  | 4207  | 4575  | 4831  | 13%                       |
| CULN Culinary Arts                  | 21    | 44    | 53    | 51    | 143%                      |
| DNCE Dance                          | 930   | 990   | 923   | 870   | -6%                       |
| DSL Diesel                          | 161   | 167   | 211   | 160   | -1%                       |
| ECON Economics                      | 1134  | 1242  | 1177  | 1149  | 1%                        |
| EDUC Education                      | 219   | 287   | 279   | 235   | 7%                        |
| EMLS English Multilingual Students  | 1231  | 1189  | 1167  | 1038  | -16%                      |
| EMT Emergency Medical Technician    | 479   | 498   | 344   | 464   | -3%                       |
| ENGL English                        | 7747  | 7636  | 7888  | 8000  | 3%                        |
| ENGR Engineering                    | 968   | 1026  | 970   | 944   | -2%                       |
| ENTR Entrepreneurship               | 511   | 463   | 298   | 428   | -16%                      |
| ENVR Environmental Studies          | 115   | 117   | 109   | 160   | 39%                       |
| ERTH Earth Science                  | 1100  | 907   | 1093  | 1016  | -8%                       |
| ETHN Ethnic Studies                 | 128   | 84    | 78    | 134   | 5%                        |
| FAC Fire Academy                    | 3150  | 3239  | 2829  | 2753  | -13%                      |
| FDM Fashion Design Merchandising    | 523   | 474   | 468   | 513   | -2%                       |
| FOT Fire Officer Training           | 859   | 961   | 504   | 357   | -58%                      |
| FREN French                         | 310   | 205   | 173   | 155   | -50%                      |
| FSA Fire Public Safety              | 7323  | 4017  | 1224  | 3425  | -53%                      |
| FTC Fire Technology                 | 2920  | 2838  | 2701  | 2764  | -5%                       |
| GEOG Geography                      | 790   | 864   | 823   | 981   | 24%                       |
| GEOL Geology                        | 619   | 382   | 462   | 292   | -53%                      |
| HIST History                        | 3209  | 3306  | 3330  | 3269  | 2%                        |
| HUD Human Development               | 2865  | 3132  | 3330  | 5205  | -100%                     |
| IDS Interdisciplinary Studies       | 642   | 5152  | 452   | 284   | -100%                     |

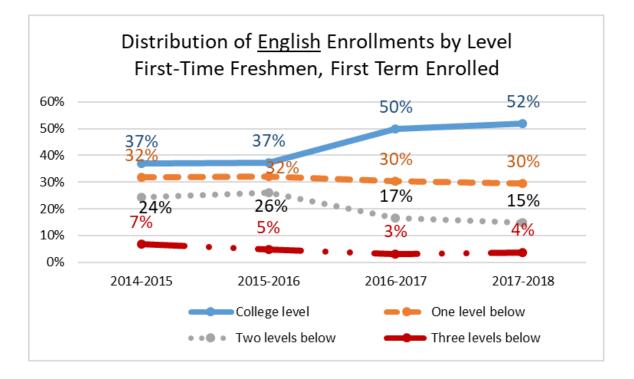


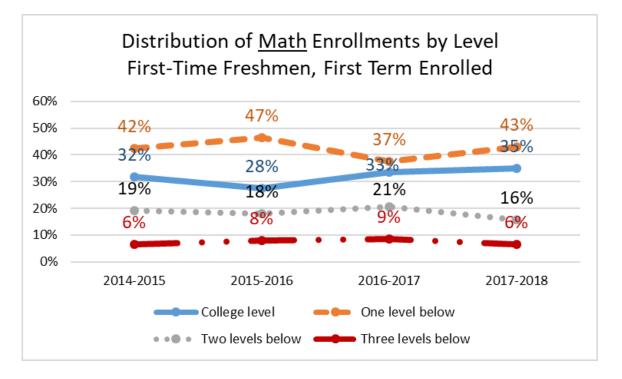
# Annual End of Term Enrollment Counts

|                                     |         |         |         |         | % Change:<br>14-15 to 17- |
|-------------------------------------|---------|---------|---------|---------|---------------------------|
| Subject                             | 14-15   | 15-16   | 16-17   | 17-18   | 18                        |
| ITAL Italian                        | 53      | 39      | 36      | 50      | -6%                       |
| JAPN Japanese                       | 165     | 189     | 187     | 161     | -2%                       |
| KNAC Kinesiology Activities         | 658     | 902     | 994     | 1165    | 77%                       |
| KNAD Kinesiology Adapted Activities | 78      | 63      | 68      | 40      | -49%                      |
| KNAF Kinesiology Aerobic Fitness    | 470     | 437     | 384     | 332     | -29%                      |
| KNAQ Kinesiology Aquatics           | 150     | 131     | 127     | 99      | -34%                      |
| KNFI Kinesiology Fitness            | 943     | 740     | 718     | 622     | -34%                      |
| KNHE Kinesiology Health Education   | 1089    | 992     | 959     | 988     | -9%                       |
| KNIA KN Intercollegiate Athletics   | 1507    | 1265    | 1380    | 1310    | -13%                      |
| KNPR Kinesiology Professional       | 903     | 848     | 983     | 945     | 5%                        |
| KNSM Kinesiology Sports Medicine    | 125     | 106     | 60      | 53      | -58%                      |
| LAW Law                             |         | 90      | 68      | 93      |                           |
| LIBI Library & Information Studies  | 137     | 119     | 96      | 155     | 13%                       |
| LIBR Library Technology             | 83      | 112     | 96      | 79      | -5%                       |
| MA Medical Assistant                | 1433    | 1199    | 1258    | 1360    |                           |
| MATH Mathematics                    | 10626   | 10725   | 10986   | 11215   | 6%                        |
| MGMT Management                     | 254     | 234     | 183     | 181     | -29%                      |
| MKTG Marketing                      | 372     | 262     | 184     | 235     |                           |
| MNFG Manufacturing Technology       | 1193    | 1205    | 1189    |         |                           |
| MUS Music                           | 2530    | 2398    | 2237    | 2528    |                           |
| NRN Nursing-Registered              | 1534    | 1559    | 1568    | 1858    | 21%                       |
| NUTR Nutrition and Food             | 504     | 719     | 731     | 693     | 38%                       |
| OS Occupational Studies             | 504     | 715     | 751     | 79      | 5070                      |
| OTA Occupational Therapy Assistant  | 755     | 752     | 725     | 713     | -6%                       |
| PARA Paralegal                      | 733     | 714     | 812     | 947     | 33%                       |
| PHAR Pharmacy Technology            | 910     | 744     | 744     | 719     | -21%                      |
| PHIL Philosophy                     | 1611    | 1507    | 1537    | 1604    | 0%                        |
| PHOT Photography                    | 431     | 594     | 655     | 613     | 42%                       |
| PHYS Physics                        | 396     | 446     | 431     | 414     | 5%                        |
| POLT Political Science              | 2741    | 2617    | 2464    | 2477    | -10%                      |
| PSC Physical Science                | 11      | 12      | 2404    | 13      |                           |
| PSYC Psychology                     | 2792    | 2673    | 2856    | 2847    | 2%                        |
| , ,                                 |         | 1124    |         |         |                           |
| READ Reading                        | 1272    |         | 951     | 786     |                           |
| SCI Science                         | 14      | 15      | 70      |         | -100%                     |
| SIGN Sign Language                  | 730     | 939     | 78      | 410     | -100%                     |
| SLPA Speech-Language Pathology Asst | 384     | 383     | 374     | 418     |                           |
| SOC Sociology                       | 1456    | 1677    | 1636    | 1623    |                           |
| SOCS Social Science                 | 36      | 14      | 3       | 4 6 4 0 | -100%                     |
| SPAN Spanish                        | 1663    | 1672    | 1583    | 1649    | -1%                       |
| SPEC Special Services               | 27      |         |         |         | -100%                     |
| STDY Study Skills                   | 448     | 475     | 517     | 507     |                           |
| TELV TV/Video Communications        | 1373    | 981     | 957     | 1004    |                           |
| THEA Theatre Arts                   | 638     | 774     | 745     | 620     |                           |
| VIET Vietnamese                     | 164     | 217     | 167     | 140     |                           |
| WELD Welding                        | 960     | 772     | 707     | 631     |                           |
| WMNS Women's Studies                | 138     | 155     | 134     |         |                           |
| Total Annual Subject Enrollments    | 145,109 | 141,332 | 136,147 | 135,152 | -7%                       |



Multiple Measures was implemented in fall 2016 (English) and fall 2017 (math).





|  |                               |  |        |        | Gender    |                      | Age Range | nge        |                       |        |                     | Racial Group | dno |            |           |             | School District | strict |
|--|-------------------------------|--|--------|--------|-----------|----------------------|-----------|------------|-----------------------|--------|---------------------|--------------|-----|------------|-----------|-------------|-----------------|--------|
| Drogram / Service / Student Groun  | % of Total<br>Second and Body | % of<br>Traditional<br>Student<br>Book.* | Totral | Comalo | Malo<br>C | Other/De<br>cline to | Age 25 &  | Age 26 & J | American<br>Indian/Na | A cian | Black/Afri<br>can [ | Decline to   | H   | Hispanic/L | Pacific V | White/Ca    | Not             |        |
| Academies (Police / Fire)  | 78.0%                         | Inor                                     | 7214   | 16%    | 87%       | 1%                   | 8         | 97%        | 1%                    | ~      | 2%                  | 49%          | 1%  | 14%        | <1%       | %b <i>C</i> | %bb             | 1%     |
| Exclusively Traditional Students (not Academy)   | 72.0%                         | 100.0%                                   | 18592  | 54%    | 45%       | <1%                  | 71%       | 29%        | 6%                    | 11%    | 2%                  | 5%           | 1%  | 64%        | <1%       | 6%          | 65%             | 35%    |
| ASG Participant  | 0.1%                          |  | 28     | 43%    | 57%       | %0                   | 75%       | 25%        | %0                    | 14%    | 4%                  | 14%          | %0  | 68%        | %0        | %0          | 68%             | 32%    |
| Athlete  | 1.6%                          | 2.2%                                     | 404    | 29%    | 70%       | <1%                  | 97%       | 3%         | 4%                    | 3%     | 16%                 | 7%           | 2%  | 50%        | 1%        | 16%         | 86%             | 14%    |
| Bus Pass Recipient   | 10.9%                         | 15.2%                                    | 2819   | 56%    | 44%       | 1%                   | %06       | 10%        | 10%                   | 6%     | 2%                  | 5%           | 1%  | 74%        | <1%       | 2%          | 45%             | 55%    |
| California College Promise Grant (Formerly BOG)  | 45.1%                         | 62.6%                                    | 11645  | 56%    | 44%       | <1%                  | 72%       | 28%        | 7%                    | 10%    | 3%                  | 4%           | 1%  | %69        | <1%       | %9          | 62%             | 38%    |
| CalWorks Participant   | 0.3%                          | 0.4%                                     | 82     | 89%    | 11%       | %0                   | 38%       | 62%        | %9                    | 5%     | 1%                  | 7%           | 1%  | 72%        | %0        | 7%          | 74%             | 26%    |
| Center for Teacher Education Participant   | 2.0%                          | 2.7%                                     | 511    | 81%    | 18%       | <1%                  | 75%       | 25%        | 9%6                   | 4%     | 2%                  | 3%           | 1%  | 79%        | <1%       | 3%          | 52%             | 48%    |
| Digital Dons Participant   | 1.8%                          | 2.6%                                     | 476    | 55%    | 45%       | %0                   | 92%       | 8%         | 13%                   | 1%     | 2%                  | 5%           | %0  | 76%        | <1%       | 2%          | 30%             | 70%    |
| Disabled   | 3.0%                          |  | 772    | 51%    | 48%       | 1%                   | 65%       | 35%        | %9                    | 7%     | 3%                  | 5%           | 1%  | 63%        | <1%       | 14%         | 64%             | 36%    |
| Dream Act (AB540 BOG Waiver) Recipient   | 1.8%                          | 2.5%                                     | 467    | 57%    | 42%       | 1%                   | 82%       | 18%        | %6                    | <1%    | 1%                  | 5%           | 1%  | 84%        | %0        | <1%         | 46%             | 54%    |
| EOPS Participant   | 5.2%                          |  | 1339   | 63%    | 37%       | <1%                  | 88%       | 12%        | 11%                   | 6%     | 1%                  | 3%           | <1% | 74%        | %0        | 1%          | 43%             | 57%    |
| Foster Youth (Certified)   | 0.2%                          |  | 45     | 58%    | 42%       | %0                   | 89%       | 11%        | 13%                   | 4%     | 11%                 | 2%           | %0  | 56%        | %0        | 13%         | 76%             | 24%    |
| Foster Youth (Self-Identified)   | 0.5%                          |  | 127    | 59%    | 41%       | %0                   | 74%       | 26%        | 14%                   | 2%     | 10%                 | 2%           | 1%  | 58%        | %0        | 12%         | 76%             | 24%    |
| FEP Participant  | 1.9%                          | 2.6%                                     | 490    | 54%    | 45%       | 1%                   | 94%       | 6%         | 11%                   | 2%     | 2%                  | 2%           | <1% | 80%        | <1%       | 2%          | 44%             | 56%    |
| Honors Program Participant   | 1.2%                          |  | 313    | 64%    | 35%       | 1%                   | 85%       | 15%        | %Д                    | 8%     | 1%                  | 3%           | <1% | 72%        | <1%       | 7%          | 64%             | 36%    |
| Classifier Content | 8.8%                          |  | 2271   | 59%    | 40%       | <1%                  | 74%       | 26%        | 7%                    | 17%    | 2%                  | %9           | 1%  | 63%        | <1%       | 3%          | 65%             | 35%    |
| E Greater than 10 but less than or equal to 20   | 1.4%                          |  | 353    | 63%    | 37%       | %0                   | 68%       | 32%        | %6                    | 20%    | 3%                  | 7%           | <1% | 57%        | %0        | 3%          | 68%             | 32%    |
| sun  | 0.5%                          |  | 138    | 62%    | 38%       | %0                   | 57%       | 43%        | 8%                    | 28%    | 2%                  | 2%           | 1%  | 53%        | %0        | 6%          | 74%             | 26%    |
| 플 요 Greater than 40 but less than or equal to 60   | 0.1%                          |  | 38     | 53%    | 47%       | %0                   | 53%       | 47%        | 3%                    | 26%    | 3%                  | %0           | 0%  | 66%        | %0        | 3%          | 74%             | 26%    |
| ច្ចី Greater than 60 but less than or equal to 100   | 0.1%                          |  | 20     | 75%    | 25%       | %0                   | 35%       | 65%        | %0                    | 35%    | 5%                  | 5%           | %0  | 50%        | %0        | 5%          | 70%             | 30%    |
| Greater than 100   | 0.0%                          |  | 8      | 25%    | 75%       | %0                   | 63%       | 38%        | 13%                   | 38%    | 0%                  | %0           | 0%  | 50%        | 0%        | 0%          | 50%             | 50%    |
| MESA Participant   | 0.4%                          |  | 107    | 47%    | 53%       | %0                   | 81%       | 19%        | 8%                    | 8%     | 2%                  | 3%           | 0%  | 77%        | %0        | 2%          | 47%             | 53%    |
| Greater than 0 but Less than or equal to 10  | 4.2%                          | 5.8%                                     | 1086   | 58%    | 41%       | 1%                   | 81%       | 19%        | 8%                    | %6     | 1%                  | 4%           | 1%  | 72%        | <1%       | 5%          | 57%             | 43%    |
|  | 1.1%                          |  | 283    | 57%    | 42%       | 1%                   | 73%       | 27%        | 9%                    | 10%    | 3%                  | 5%           | 1%  | %69        | %0        | 4%          | 60%             | 40%    |
| ତି 🚆 Greater than 20 but less than or equal to 40  | 0.9%                          |  | 229    | 56%    | 43%       | <1%                  | 61%       | 39%        | 6%                    | 10%    | 4%                  | 4%           | 1%  | 71%        | %0        | 3%          | 66%             | 34%    |
| οН   | 0.4%                          | 0.6%                                     | 103    | 43%    | 57%       | %0                   | 75%       | 25%        | 4%                    | 11%    | 4%                  | 4%           | 1%  | 72%        | %0        | 5%          | 60%             | 40%    |
| S Greater than 60 but less than or equal to 100  | 0.4%                          |  | 107    | 54%    | 46%       | %0                   | 50%       | 50%        | 3%                    | 18%    | 3%                  | 6%           | %0  | 67%        | 2%        | 2%          | 73%             | 27%    |
| Greater than 100   | 0.2%                          |  | 58     | 40%    | 60%       | %0                   | 62%       | 38%        | 5%                    | 16%    | 2%                  | 5%           | 0%  | %69        | 2%        | 2%          | 66%             | 34%    |
| OER - Open Educational Resources   | 16.0%                         | (1                                       | 4124   | 55%    | 45%       | <1%                  | 78%       | 22%        | 7%                    | 12%    | 3%                  | 5%           | 1%  | 65%        | <1%       | 8%          | 64%             | 36%    |
| Peer Mentors Participant   | 0.1%                          | 0.2%                                     | 28     | 68%    | 32%       | %0                   | 71%       | 29%        | 14%                   | 11%    | 4%                  | 7%           | 0%  | 64%        | %0        | %0          | 54%             | 46%    |
| Pell Grant Recipient   | 16.9%                         | 23.5%                                    | 4361   | 56%    | 44%       | <1%                  | 79%       | 21%        | 8%                    | 12%    | 2%                  | 3%           | 1%  | 68%        | <1%       | 6%          | 60%             | 40%    |
| Puente (All cohorts)   | 0.3%                          | 0.4%                                     | 67     | 69%    | 30%       | 1%                   | 97%       | 3%         | 10%                   | 0%     | %0                  | 3%           | 0%  | 87%        | %0        | %0          | 45%             | 55%    |
| SAC Promise Program Participant - no tuition   | 6.4%                          | 8.9%                                     | 1650   | 53%    | 47%       | <1%                  | 100%      | 0%         | 17%                   | 2%     | 1%                  | 3%           | <1% | 77%        | <1%       | <1%         | 0%              | 100%   |
| Santa Ana Promise Program Participant (Formerly Adelante)  | 7.3%                          | 10.2%                                    | 1888   | 55%    | 44%       | <1%                  | 100%      | <1%        | 15%                   | 1%     | 1%                  | 3%           | <1% | 80%        | <1%       | <1%         | 3%              | 97%    |
| SAUSD  | 25.3%                         |  | 6517   | 53%    | 46%       | <1%                  | 83%       | 17%        | 12%                   | 2%     | 1%                  | 4%           | <1% | 80%        | <1%       | 1%          | 0%              | 100%   |
| SSTI Participant   | 0.5%                          |  | 130    | 62%    | 38%       | %0                   | 84%       | 16%        | 8%                    | 1%     | 2%                  | 2%           | 0%  | 84%        | %0        | 3%          | 44%             | 56%    |
| Trio Participant   | 1.0%                          |  | 250    | 63%    | 37%       | %0                   | 92%       | 8%         | 8%                    | 4%     | 2%                  | 5%           | %0  | 80%        | %0        | 1%          | 41%             | 59%    |
| Ulink (All cohorts)  | 1.3%                          | 1.8%                                     | 332    | 55%    | 44%       | 1%                   | 92%       | 8%         | 7%                    | 5%     | <1%                 | 4%           | 2%  | 79%        | 1%        | 3%          | 49%             | 51%    |
| Veteran  | 0.9%                          |  | 241    | 13%    | 86%       | 1%                   | 33%       | 67%        | 4%                    | 6%     | 4%                  | 10%          | 1%  | 49%        | 1%        | 27%         | 83%             | 17%    |
|  |                               |  |        |        |           |                      |           |            |                       |        |                     |              |     |            |           |             |                 |        |

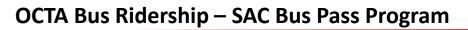
Program Participation\* Fall 2017

Source: RSCCD Research Department Data Warehouse. Identifiers of program participation provided by program when not available in the student database. \* The numbers of program participants reflect participants who were enrolled end of term during fall 2017.

# Program Participation – Fall 2017, End of Term

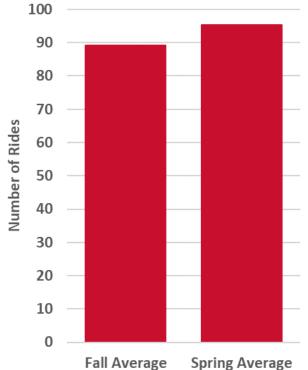


2018 Fact Book





Santa Ana College full and part-time students with a valid (activated) student ID and School of Continuing Education (SCE) students with 12+ weekly hours and a valid (activated) student ID are eligible for a free local Orange County Transportation Authority (OCTA) bus pass.

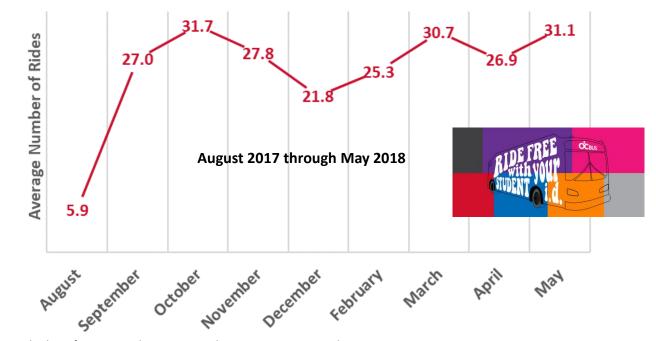


#### Fall 2017 and Spring 2018

| Age Group    | Count | Total Rides | Average Rides |
|--------------|-------|-------------|---------------|
| 18 and under | 1573  | 215323      | 136.9         |
| 19 to 25     | 1614  | 228859      | 141.8         |
| 26 to 29     | 134   | 15802       | 117.9         |
| 30 to 39     | 127   | 19399       | 152.7         |
| 40 to 49     | 47    | 6917        | 147.2         |
| 50 and older | 75    | 18371       | 244.9         |

| Race Group              | Count | <b>Total Rides</b> | Average Rides |
|-------------------------|-------|--------------------|---------------|
| American Indian, Native | 15    | 3472               | 231.5         |
| Asian                   | 189   | 24836              | 131.4         |
| Black/African-American  | 48    | 9797               | 204.1         |
| Decline to State        | 187   | 26936              | 144.0         |
| Filipino                | 18    | 2200               | 122.2         |
| Hispanic/Latino         | 3022  | 421616             | 139.5         |
| Pacific Islander        | 7     | 681                | 97.2          |
| White/Caucasian         | 84    | 15133              | 180.2         |

| Gender                 | Count | <b>Total Rides</b> | Average Rides |
|------------------------|-------|--------------------|---------------|
| Decline to State/Other | 20    | 3838               | 191.9         |
| Female                 | 1998  | 272949             | 136.6         |
| Male                   | 1552  | 227884             | 146.8         |

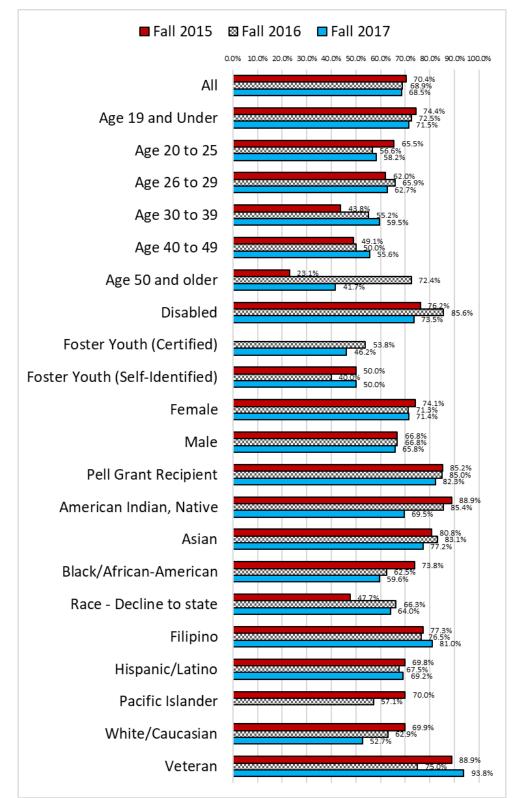


Source: OCTA ridership information and RSCCD Research Department Data Warehouse



#### **First-Time Freshmen**

2018 Fact Book

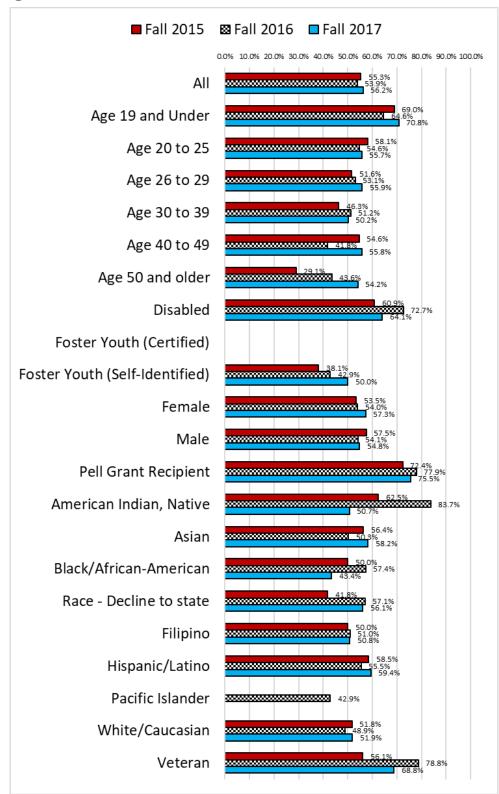


Students were tracked from fall end of term to spring end of term. "Exclusively Academy" students are excluded from this chart. Categories with low cell counts are suppressed. Source: RSCCD Research Department Data Warehouse



# **Entering Transfer Students**

2018 Fact Book



Students were tracked from fall end of term to spring end of term. "Exclusively Academy" students are excluded from this chart. Categories with low cell counts are suppressed. Source: RSCCD Research Department Data Warehouse



# Persistence, Fall 2017 to Spring 2018

| Curry Marsharshin       | Persis | ted   |                                   |              | Persiste              | d       |
|-------------------------|--------|-------|-----------------------------------|--------------|-----------------------|---------|
| Group Membership        | Yes    | No    | Group Membership                  | Y            | es                    | No      |
| Overall                 | 69.5%  | 30.5% |                                   |              |                       |         |
|                         |        |       | Digital Dons Participation        | <b>on</b> 79 | .1%                   | 20.9%   |
| Age Group               |        |       |                                   |              | •                     |         |
| 19 and under            | 74.9%  | 25.1% | BOG Waiver                        | 74           | .2%                   | 25.8%   |
| 20 to 25                | 68.9%  | 31.1% |                                   |              |                       |         |
| 26 to 29                | 65.2%  | 34.8% | Pell Grant                        | 83           | .1%                   | 16.9%   |
| 30 to 39                | 63.8%  | 36.2% |                                   | •            | •                     |         |
| 40 to 49                | 67.1%  | 32.9% | College Preparation               | 65           | .9%                   | 34.1%   |
| 50 and older            | 64.7%  | 35.3% |                                   |              |                       |         |
|                         |        |       | Freshman Experience               | 80           | .0%                   | 20.0%   |
| Racial Group            |        | -     | ·                                 |              |                       |         |
| American Indian, Native | 70.7%  | 29.3% | Bus Pass Recipient 8              |              | .2%                   | 17.8%   |
| Asian                   | 71.2%  | 28.8% | •                                 |              |                       |         |
| Black/African-American  | 57.6%  | 42.4% | Fall 2017 Degree Recipient 30.2%  |              | .2%                   | 69.8%   |
| Decline to State        | 67.8%  | 32.2% |                                   |              |                       |         |
| Filipino                | 68.4%  | 31.6% | First Time Freshman 69.9%         |              | ۹%                    | 30.1%   |
| Hispanic/Latino         | 70.5%  | 29.5% | 6                                 |              | .970                  | 50.170  |
| Pacific Islander        | 61.7%  | 38.3% |                                   | 3            | A State               |         |
| White/Caucasian         | 62.5%  | 37.5% | MALEMAN                           | 60           | A LAND                |         |
|                         |        |       | 0                                 |              | -                     |         |
| Ethnicity               | -      | 1     |                                   | - AN         | and the second second |         |
| Decline to State        | 68.1%  | 31.9% |                                   |              |                       |         |
| Hispanic/Latino         | 70.5%  | 29.5% |                                   |              |                       |         |
| Not Hispanic/Latino     | 66.4%  | 33.6% |                                   |              |                       |         |
|                         |        |       |                                   |              |                       |         |
| Gender                  |        | 1     |                                   |              |                       |         |
| Decline to State/Other  | 68.0%  | 32.0% | % Credit profile Persisted Did no |              | Did not               | Persist |
| Female                  | 71.3%  | 28.7% | 3.7%Average Attempted Units9.46.6 |              | 6                     |         |
| Male                    | 67.4%  | 32.6% | % Average Completed Units 7.3 3.1 |              | 1                     |         |



| Academic Year | Term              | Course Success Rate |  |
|---------------|-------------------|---------------------|--|
|               | Summer 2013       | 84.7%               |  |
| 2012 2014     | Fall 2013         | 73.4%               |  |
| 2013-2014     | Intersession 2014 | 90.4%               |  |
|               | Spring 2014       | 73.0%               |  |
|               | Summer 2014       | 86.6%               |  |
| 2014 2015     | Fall 2014         | 73.9%               |  |
| 2014-2015     | Intersession 2015 | 86.9%               |  |
|               | Spring 2015       | 73.4%               |  |
|               | Summer 2015       | 86.9%               |  |
| 2015-2016     | Fall 2015         | 74.7%               |  |
| 2015-2016     | Intersession 2016 | 89.7%               |  |
|               | Spring 2016       | 76.0%               |  |
|               | Summer 2016       | 86.0%               |  |
| 2016 2017     | Fall 2016         | 75.0%               |  |
| 2016-2017     | Intersession 2017 | 90.6%               |  |
|               | Spring 2017       | 73.9%               |  |
|               | Summer 2017       | 82.6%               |  |
| 2017 2010     | Fall 2017         | 71.4%               |  |
| 2017-2018     | Intersession 2018 | 86.1%               |  |
|               | Spring 2018       | 75.2%               |  |

Includes students that are "exclusively academy"

Course Success Rates = Grades A, B, C, P as a percent of all grades including W.

Source: RSCCD Research Department Data Warehouse.



# **Course Completion by Program: Fall 2017**

#### Fall 2017 Successful Course Completion 0% 10% 90% 100% 20% 30% 40% 50% 60% 70% 80% All Students 66% SAC Promise Program (formerly Adelante) 65% CalWORKs 69% Center for Teacher Education Participation 72% **Digital Dons Participant** 68% Foster Youth (Certified) 35% Foster Youth (Self-Identified) 45% Learning Center Hours - Did not Attend 65% Learning Center Hours - Less than or equal to 10 74% Learning Center Hours - Greater than 10 but less than or equal to 20 78% Learning Center Hours - Greater than 20 but less than or equal to 40 80% Learning Center Hours - Greater than 40 but less than or equal to 60 78% Learning Center Hours - Greater than 60 but less than or equal to 100 84% Learning Center Hours - Greater than 100 80% Math Center Hours - Did not Attend 66% Math Center Hours - Less than or equal to 10 68% Math Center Hours - Greater than 10 but less than or equal to 20 70% Math Center Hours - Greater than 20 but less than or equal to 40 78% Math Center Hours - Greater than 40 but less than or equal to 60 81% Math Center Hours - Greater than 60 but less than or equal to 100 82% Math Center Hours - Greater than 100 80% MESA Participant 77% OER Courses 65% Peer Mentors Participant 86% SSTI Participant 79% Trio Participant 71% Disabled 65% 66% Veteran

#### **Excludes Exclusively Academy students**

Successful Course Completion = Grades A, B, C, P as a percent of all grades including W. Source: RSCCD Research Department Data Warehouse



Basic skills courses provide foundational skills in reading, writing, math, and English as a second language (ESL), as well as tutoring, learning skills, and study skills. They do not count towards graduation requirement and are not considered college level courses.

|                         | Average Basic Skills Completion* |  |                            |   |  |  |
|-------------------------|----------------------------------|--|----------------------------|---|--|--|
|                         | E                                | English  |                            | Math  |  |  |
| -                       | Basic Skills<br>Completers       | Percent Attempting<br>a Transfer Level<br>Course | Basic Skills<br>Completers | Percent Attempting a<br>Transfer Level Course |  |  |
| Overall                 | 3880                             | 68.5%  | 7786                       | 53.5%   |  |  |
|                         |                                  |  | _                          |   |  |  |
| Racial Group            |                                  |  |                            |   |  |  |
| American Indian, Native | 14                               | 57.1%  | 39                         | 43.6%   |  |  |
| Asian                   | 201                              | 76.1%  | 516                        | 49.6%   |  |  |
| Black/African-American  | 59                               | 64.4%  | 145                        | 48.3%   |  |  |
| Decline to State        | 64                               | 75.0%  | 125                        | 50.4%   |  |  |
| Filipino                | 45                               | 73.3%  | 123                        | 48.0%   |  |  |
| Hispanic/Latino         | 3063                             | 67.9%  | 5101                       | 54.2%   |  |  |
| Other                   | -                                | -  | 18                         | 61.1%   |  |  |
| Pacific Islander        | 15                               | 53.3%  | 30                         | 53.3%   |  |  |
| White/Caucasian         | 313                              | 70.0%  | 1485                       | 53.8%   |  |  |
|                         |                                  | •  |                            |   |  |  |
| Ethnicity               |                                  |  |                            |   |  |  |
| Decline to State        | 25                               | 84.0%  | 63                         | 55.6%   |  |  |
| Hispanic/Latino         | 3103                             | 67.9%  | 5192                       | 54.1%   |  |  |
| Not Hispanic/Latino     | 652                              | 71.2%  | 2327                       | 52.1%   |  |  |
|                         |                                  | •  |                            | •   |  |  |
| Gender                  |                                  |  |                            |   |  |  |
| Decline to State/Other  | -                                | -  | 27                         | 63.0%   |  |  |
| Female                  | 2099                             | 70.7%  | 4328                       | 54.1%   |  |  |
| Male                    | 1675                             | 65.9%  | 3227                       | 52.6%   |  |  |
|                         |                                  | •  |                            | •   |  |  |
| Age Group               |                                  |  |                            |   |  |  |
| 18 and under            | 823                              | 76.1%  | 1424                       | 55.8%   |  |  |
| 19 to 25                | 2357                             | 67.8%  | 4504                       | 56.0%   |  |  |
| 26 to 29                | 273                              | 63.7%  | 707                        | 49.9%   |  |  |
| 30 to 39                | 220                              | 59.5%  | 616                        | 43.7%   |  |  |
| 40 to 49                | 74                               | 56.8%  | 214                        | 38.3%   |  |  |
|                         | 33                               |  | 117                        | 29.9%   |  |  |



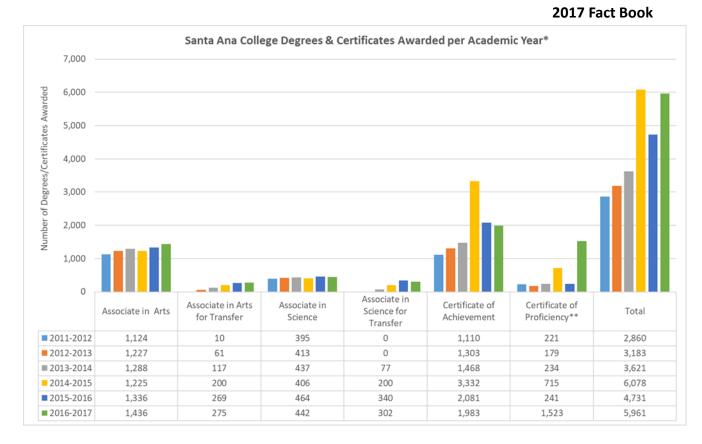
This is a 22 year (since 1996) count of the top 15 institutions that students attend the semester before and after enrolling at Santa Ana College.

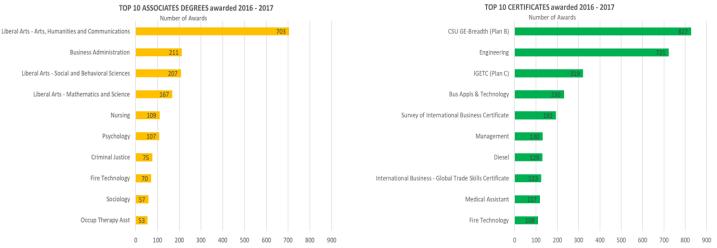
| Institution Before SAC                      | Count | Percent of Transitions |
|---|-------|------------------------|
| ORANGE COAST COLLEGE                        | 7709  | 6.6%                   |
| GOLDEN WEST COLLEGE                         | 6815  | 5.8%                   |
| FULLERTON COLLEGE                           | 5841  | 5.0%                   |
| LONG BEACH CITY COLLEGE                     | 4685  | 4.0%                   |
| SADDLEBACK COLLEGE                          | 4184  | 3.6%                   |
| IRVINE VALLEY COLLEGE                       | 3346  | 2.9%                   |
| RIO HONDO COLLEGE                           | 3182  | 2.7%                   |
| CYPRESS COLLEGE                             | 2933  | 2.5%                   |
| COASTLINE COMMUNITY COLLEGE                 | 2882  | 2.5%                   |
| SANTIAGO CANYON COLLEGE                     | 2807  | 2.4%                   |
| AMERICAN RIVER COLLEGE LOS RIOS CC DISTRICT | 2501  | 2.1%                   |
| EL CAMINO COLLEGE                           | 2349  | 2.0%                   |
| RIVERSIDE CITY COLLEGE                      | 2247  | 1.9%                   |
| SAN DIEGO MIRAMAR COLLEGE                   | 2182  | 1.9%                   |
| MOUNT SAN ANTONIO COLLEGE                   | 2174  | 1.9%                   |
|   |       |                        |
| Institution After SAC                       | Count | Percent of Transitions |
| ORANGE COAST COLLEGE                        | 6698  | 5.7%                   |
| GOLDEN WEST COLLEGE                         | 6068  | 5.2%                   |
| FULLERTON COLLEGE                           | 4607  | 4.0%                   |
| SADDLEBACK COLLEGE                          | 4350  | 3.7%                   |
| LONG BEACH CITY COLLEGE                     | 4023  | 3.5%                   |
| RIO HONDO COLLEGE                           | 3727  | 3.2%                   |
| SANTIAGO CANYON COLLEGE                     | 3590  | 3.1%                   |
| COASTLINE COMMUNITY COLLEGE                 | 3320  | 2.8%                   |
| AMERICAN RIVER COLLEGE LOS RIOS CC DISTRICT | 3043  | 2.6%                   |
| IRVINE VALLEY COLLEGE                       | 3006  | 2.6%                   |
| EL CAMINO COLLEGE                           | 2950  | 2.5%                   |
| CYPRESS COLLEGE                             | 2574  | 2.2%                   |
|   | 2540  | 2.2%                   |
| SAN DIEGO MIRAMAR COLLEGE                   | 2540  | 2.270                  |
| EAST LOS ANGELES COLLEGE                    | 1914  | 1.6%                   |

Source: RSCCD Research Department Data Warehouse, National Student Clearing House (2018 data retrieval)



# **Degrees & Certificates Awarded**





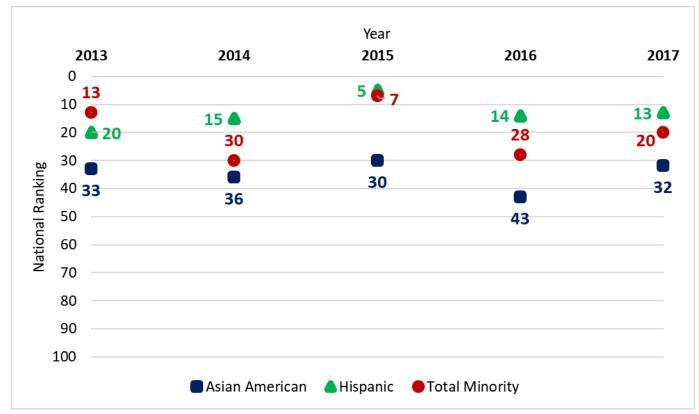
#### Source: RSCCD Research Data Warehouse

\*Academic year starts with the summer term. For example, 2016-2017 includes degrees & certificates awarded in summer 2016, fall 2016, intersession 2017, and spring 2017.

\*\*The large increase in certificates of proficiency awarded in 2016-2017 is due to tracking of students' completion of requirements leading to the certificates, some of which were not tracked until recently, e.g., fire technology.



*Diverse: Issues in Higher Education* produces the Top 100 Degree producers rankings of institutions that confer the most degrees to minority students. Santa Ana College ranks in the top 50 for Associate degrees awarded to Asian American, Hispanic, and minority students. Each year's ranking is based on degrees awarded the previous year.



## Santa Ana College's National Rankings with Respect to Degree Production

Source: Diverse: Issues in Higher Education, http://diverseeducation.com/top100







One year transfer completion rates for students who completed a basic skills course from spring 2015 to spring 2017.

|                         | Average One Year Transfer Level Completion* |                                     |                                       |                                   |
|-------------------------|---|-------------------------------------|---------------------------------------|-----------------------------------|
|                         | Attempted<br>Transfer                       | nglish<br>Passed Transfer<br>Course | Attempted<br>Transfer Level<br>Course | Aath<br>Passed Transfer<br>Course |
| Overall                 | 2592  | 67.4%                               | 4056                                  | 54.4%                             |
|                         | -   |                                     |                                       |                                   |
| Racial Group            |   |                                     |                                       |                                   |
| American Indian, Native | 8   | 52.6%                               | 17                                    | 39.6%                             |
| Asian                   | 153   | 72.3%                               | 256                                   | 67.2%                             |
| Black/African-American  | 38  | 66.7%                               | 70                                    | 51.4%                             |
| Decline to State        | 48  | 65.2%                               | 63                                    | 58.5%                             |
| Filipino                | 33  | 75.0%                               | 59                                    | 48.3%                             |
| Hispanic/Latino         | 2080  | 66.6%                               | 2765                                  | 51.1%                             |
| Other                   | -   | -                                   | 11                                    | 66.7%                             |
| Pacific Islander        | 8   | 50.0%                               | 16                                    | 53.3%                             |
| White/Caucasian         | 219   | 73.3%                               | 799                                   | 62.7%                             |
|                         |   |                                     |                                       |                                   |
| Ethnicity               |   |                                     |                                       |                                   |
| Decline to State        | 21  | 81.0%                               | 35                                    | 55.9%                             |
| Hispanic/Latino         | 2107  | 66.4%                               | 2808                                  | 51.0%                             |
| Not Hispanic/Latino     | 464   | 71.2%                               | 1213                                  | 62.2%                             |
|                         | •   |                                     | •                                     |                                   |
| Gender                  |   |                                     |                                       |                                   |
| Decline to State/Other  | -   | -                                   | 17                                    | 52.9%                             |
| Female                  | 1485  | 67.1%                               | 2341                                  | 53.7%                             |
| Male                    | 1104  | 67.7%                               | 1698                                  | 55.3%                             |
|                         | •   | •                                   | •                                     |                                   |
| Age Group               |   |                                     |                                       |                                   |
| 18 and under            | 626   | 85.3%                               | 794                                   | 47.7%                             |
| 19 to 25                | 1599  | 66.7%                               | 2523                                  | 53.8%                             |
| 26 to 29                | 174   | 70.8%                               | 353                                   | 54.3%                             |
| 30 to 39                | 131   | 74.1%                               | 269                                   | 61.8%                             |
| 40 to 49                | 42  | 59.1%                               | 82                                    | 54.5%                             |
| 50 and older            | 20  | 50.0%                               | 35                                    | 50.0%                             |

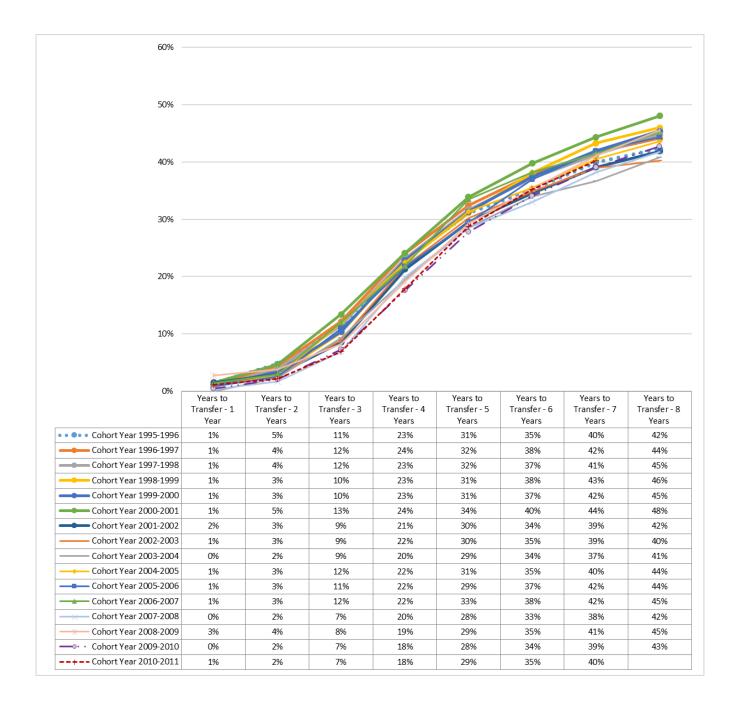
Source: RSCCD Research Department Data Warehouse

# Transfer Velocity Cohorts: 1995-1996 to 2010-2011



2018 Fact Book

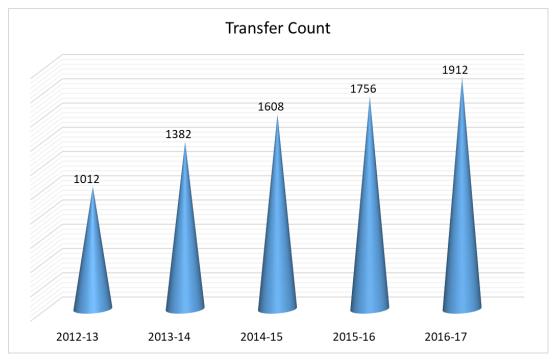
Cohort includes students that have completed twelve credit units and attempted transferlevel math or English within 6 years of initial enrollment.



Source: California Community College Chancellor's Office Management Information Systems Data Mart.



**Definition:** Transfer Volume is defined as the total number of former SAC students that enroll at a four-year institution in a given academic year. Students are only counted if they had accumulated 12 or more units at SAC prior to their enrollment at a four-year institution. Students are counted again if they return to SAC, complete an additional 12 units or more and transfer to a second four-year institution.



# Transfer Count By Institution Type

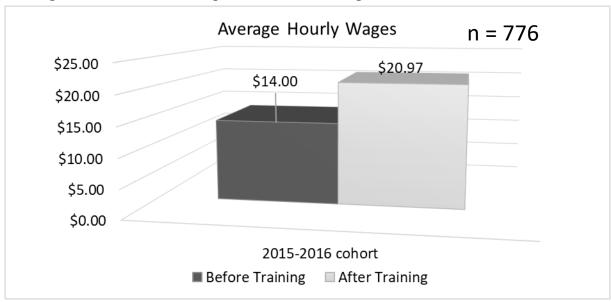
■ UC ■ CSU ■ Out-of-State/Private 619 595 600 455 392 1293 1161 1008 927 620 210 179 133 2012-13 2013-14 2014-15 2015-16 2016-17

Source: National Student Clearinghouse (May 2018) and RSCCD Research Department Data Warehouse



## **Results from Career & Technical Education (CTE) Employment Outcomes Survey 2018**

Skills-building students from Santa Ana College were surveyed if they met one of the following criteria in the cohort year, and did not enroll (or were minimally enrolled) the following year: earned a certificate of 6 or more units, earned a vocational degree, or earned 9+ CTE units.



Earnings before studies/training and Santa Ana College and after

\$6.97 is the overall change in hourly wages after completing training in dollars.

50% is the overall change in hourly wages after completing training in percentage gain.

81% of respondents reported being employed for pay.

31% of respondents reported transferring to another college or university.

93% of respondents reported being very satisfied or satisfied with their training.



# Santa Ana College School of Continuing Education

#### **Centennial Education Center**

2900 W. Edinger | Santa Ana | CA 92704-3902 (714)241-5700 • FAX (714)434-7920 • www.sac.edu/ContinuingEducation

# **QUICK FACTS 2017-18**

#### Administrators/Managers

Jim Kennedy, Ed.D., Vice President Sergio Sotelo, Ph.D., Dean Christine Kosko, Dean Nilo Lipiz, Dean (retired 2018) Lorena Chavez, Interim Dean (effective 2018) Phuong Nguyen, Registrar

#### Faculty/Staff<sup>1</sup>

| Administrators:                   | 5   |
|-----------------------------------|-----|
| Full-Time Faculty and Counselors: | 16  |
| Part-time Faculty and Counselors: | 296 |
| Support Staff:                    | 92  |

#### Sites and Class Sections<sup>1</sup>

| Sites Served:   | 56    |
|-----------------|-------|
| Class Sections: | 1,805 |

#### Budget

| General Fund Expenses:     | \$11,718,745 |
|----------------------------|--------------|
| Categorical Fund Expenses: | \$6,187,228  |
| Total Expenses:            | \$17,905,973 |

#### Student Outcomes and Services<sup>1</sup>

| High School Graduates:              | 135    |
|-------------------------------------|--------|
| Course Completions:                 | 15,768 |
| Certificates of Program Completion: | 2,272  |
| CASAS Learning Gains <sup>2</sup> : | 13,140 |
| Counseling Sessions:                | 29,623 |
| Assessments:                        | 7,622  |

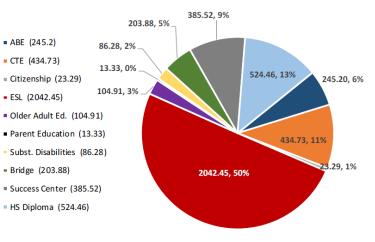
#### Headcount and Enrollment

| Unduplicated Headcount <sup>3</sup> :                       | 21,108 |
|---|--------|
| Full-time Equivalent Students <sup>4</sup> (factored FTES): | 4,201  |

#### Student Demographics<sup>3</sup>

| Ethnicity          |        | Age      |        | Gende        | r      |
|--------------------|--------|----------|--------|--------------|--------|
| African-American   | 1.07%  | Under 18 | 6.29%  | Female       | 57.53% |
| American-Indian    | 1.02%  | 18-21    | 9.49%  | Male         | 42.38% |
| Asian              | 14.27% | 22-34    | 29.08% | Not Reported | 0.09%  |
| Latino             | 74.67% | 35-44    | 21.08% |              |        |
| Pacific Islander   | 0.25%  | 45-54    | 17.47% |              |        |
| White              | 5.96%  | 55-64    | 9.75%  |              |        |
| Other/Not Reported | 2.77%  | 65+      | 6.84%  |              |        |

#### FTES<sup>5</sup> by Department



#### **Our Mission**

Santa Ana College School of Continuing Education inspires, transforms, and empowers a diverse community of learners.

#### Sources

<sup>1</sup> CEC Registrar

- <sup>2</sup> TOPSpro Enterprise (Payment Points 2017 Report)
- <sup>3</sup> CEADM03

<sup>4</sup> EMT & FTES Factor of 1.03657

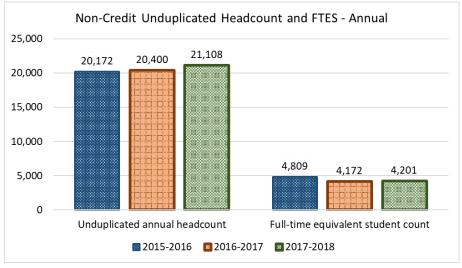
<sup>5</sup> EMT & unfactored FTES











Source: CEADM03, EMT & FTES Factor of 1.03657

| Academic Year | Term        | Course Success Rate |
|---------------|-------------|---------------------|
|               | Summer 2013 | 56.6%               |
| 2013-2014     | Fall 2013   | 64.8%               |
|               | Spring 2014 | 63.8%               |
|               | Summer 2014 | 57.7%               |
| 2014-2015     | Fall 2014   | 54.6%               |
|               | Spring 2015 | 57.2%               |
|               | Summer 2015 | 54.7%               |
| 2015-2016     | Fall 2015   | 58.7%               |
|               | Spring 2016 | 57.4%               |
|               | Summer 2016 | 46.0%               |
| 2016-2017     | Fall 2016   | 58.7%               |
|               | Spring 2017 | 59.9%               |
|               | Summer 2017 | 53.0%               |
| 2017-2018     | Fall 2017   | 60.8%               |
|               | Spring 2018 | Forthcoming         |

Source: RSCCD Research Department Data Warehouse, Enrollment Management Tool Course Success Rate = Successful course grades (A, B, C, P) as a percent of all grades including W grade.



# **The Santa Ana Partnership**

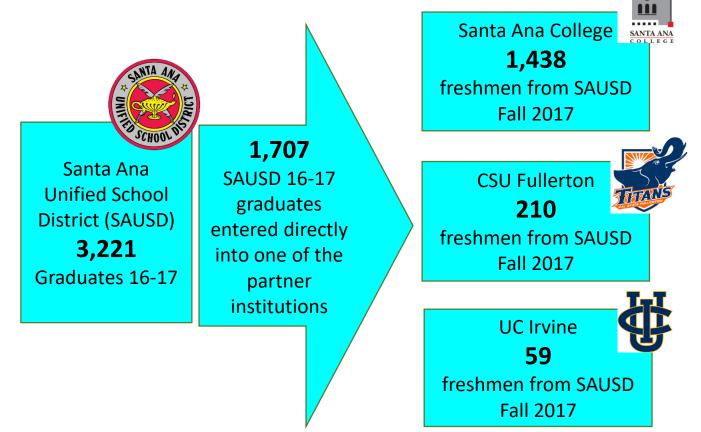


# High School to College Pipeline

Working to have a degree in every home in Santa Ana by 2025

- The Santa Ana Partnership has been working together since 1983 to address and dismantle barriers to student success systematically.
- K-16 Partnership centered on educational achievement, college access, and completion in one of the nation's youngest and most Latino cities.
- · Connects students, parents, and community to education locally
- Works simultaneously at the program, school/college, and system levels to seed innovation and share data to measure progress along the way.

Santa Ana Partnership efforts promote the flow of students from SAUSD high schools to SAC, CSUF and UCI





(Updated August 2018)

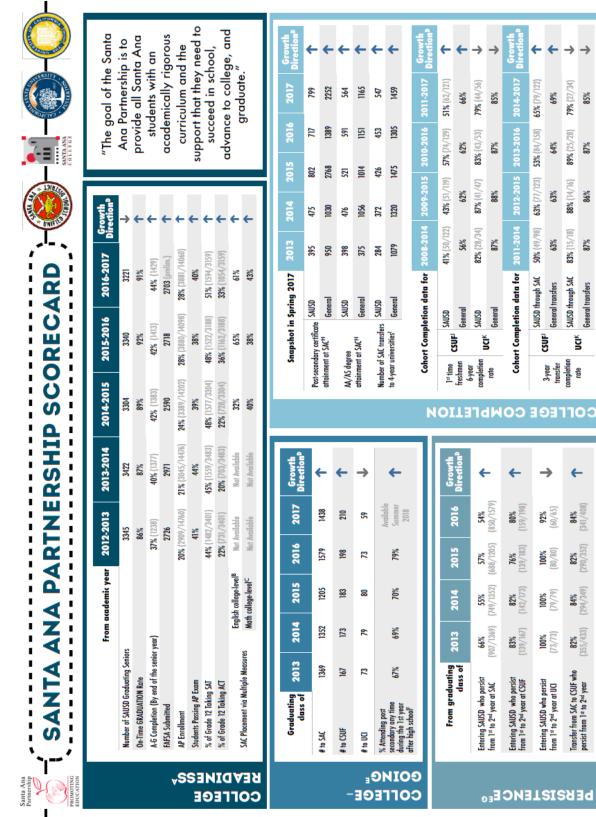
NSC, counts include students who have completed 12 units or more with a grade of A

comparison to the average of

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ction of growth

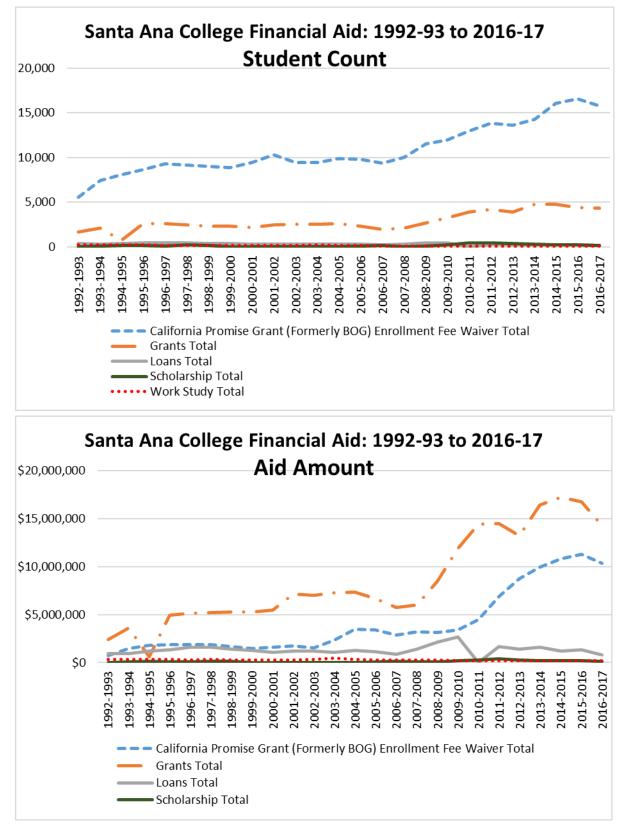


2018 Fact Book

data;

# **Financial Aid**



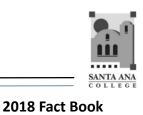


Source: California Community Colleges Chancellor's Office, Management Information Systems Data Mart

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|  | Annual 2011-2012   | 1-2012              | Annual 2012-2013 | 2-2013            | Annual 2013-2014 | 13-2014           | Annual 2014-2015 | 14-2015           | Annual 20        | Annual 2015-2016  | Annual 2         | Annual 2016-2017  |
|--|--------------------|---------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|
|  | Student<br>Count A | Aid 5<br>Amount(\$) | Student<br>Count | Aid<br>Amount(\$) |
| Santa Ana Total  | 9                  |                     | 5                | 23,861,285        | 192              | 28,313,114        | 16,134           | 29,602,548        | 16,625           | 29,739,434        | 15,878           |                   |
| Board of Governors (BOG) Enroliment Fee Waiver Total   | 13,824 (           | 6,866,390           |                  | 8,766,467         | 14,226           | 9,920,462         | 16,025           | 10,795,002        | 16,551           | 11,255,543        | 15,780           | 10,322,214        |
| BOGW - Mehtod A-4 based on Veteran's or National Guard dependent status                                    |                    |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |
| BOGW - Method A-? (unknown base)   | 133                | 48,907              | 102              | 48,626            | 101              | 51,965            | 84               | 50,315            | 60               | 39,174            | 20               | 9,192             |
| BOGW - Method B based on income standards  | 5,576              | 2,505,813           | 5,066            | 2,892,765         | 5,686            | 3,571,865         | 6,044            | 3,700,049         | 6,580            | 4,078,395         | 6,546            | 3,918,937         |
| BOGW - Method C based on financial need  | 8,137              | 4,307,402           | 8,461            | 5,811,777         | 8,431            | 6, 284, 943       | 9,881            | 7,027,429         | 9,893            | 7,120,484         | 9,199            | 6,382,124         |
| Fee Waiver – Dependent (children) of Deceased Law Enforcement/Fire Suppression                             |                    |                     |                  |                   |                  |                   | 1                | 1,256             | 2                | 1,408             | m                | 2,575             |
| Fee Waiver – Dependent (surviving spouse and children) of deceased or disabled member of CA National Guard | 1                  | 576                 |                  |                   |                  |                   |                  |                   | 1                | 1,058             |                  |                   |
| Fee Waiver – Dependent of (children) deceased or disabled Veteran  | 10                 | 3,692               | 14               | 13,023            | 16               | 11,505            | 19               | 14,343            | 17               | 13,207            | 13               | 8,745             |
| Fee Waiver – Dependent of (children) of Congressional Medal of Honor recipient (CMH) or CMH recipient      |                    |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |
| Fee Waiver – Dependent of (surviving spouse and children) of deceased victims of 9/11/01 terrorist attack  |                    |                     | 2                | 276               | 1                | 184               | 9                | 1,610             | 9                | 1,817             | m                | 641               |
| Grants Total   | 4,201 14           | 14,465,989          | 3,870            | 3,870 13,221,812  | 4,745            | 4,745 16,411,892  | 4,792            | 17,211,399        | 4,433            | 16,762,346        | 4,355            | 14, 263, 538      |
| Academic Competitiveness Grant   |                    |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |
| Bureau of Indian Affairs (BIA) Grant   |                    |                     |                  | 3,411             | 1                | 2,500             |                  | 2,500             |                  |                   |                  |                   |
| Cal Grant B  | 241                | 306,099             | 299              | 354,633           | 488              | 575,983           | 512              | 683, 508          | 505              | 687,033           | 692              | 815,162           |
| Cal Grant C  | 377                | 422,227             | 369              | 397,743           | 487              | 540,910           | 567              | 696,074           | 527              | 657,702           | 501              | 537,010           |
| CARE Gant  | 84                 | 90,135              | 108              | 120,785           | 123              | 133,880           | 151              | 174,688           | 176              | 220,965           | 159              | 191,584           |
| Chafee Grant   | 10                 | 40,000              | 5                | 14,943            | e                | 13,334            | 8                | 20,000            | 5                | 17,500            | 10               | 32,487            |
| EOPS Grant   | 31                 | 10,872              |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |
| Full-time Student Success Grant  |                    |                     |                  |                   |                  |                   |                  |                   | 565              | 234,900           | 1,008            | 421,590           |
| Other grant: non-institutional source  | 16                 | 45,367              | 646              | 231,016           | 937              | 352,826           | 715              | 391,203           | 701              | 360, 379          | 972              | 600,254           |
| Pel Grant  | 4,197 13           | 13,282,689          | 3,678 1          | 11,828,481        | 4,410            | 4,410 14,462,059  | 4,485            | 14,854,826        | 4,120            | 14,109,067        | 3,819            | 11, 304, 465      |
| SEOG (Supplemental Educational Opportunity Grant)  | 722                | 268,600             | 751              | 270,800           | 1,115            | 330,400           | 1,080            | 388,600           | 1,350            | 474,800           | 1, 385           | 360,986           |
| Loans Total  | 292                | 1,672,903           | 243              | 1,411,420         | 252              | 1,566,294         | 199              | 1,219,967         | 226              | 1,323,360         | 167              | 803,497           |
| Federal Direct Student Loan - subsidized   | 281                | 908,803             | 235              | 746,347           | 237              | 764,241           | 195              | 594,877           | 222              | 660,099           | 163              | 420,324           |
| Federal Direct Student Loan - unsubsidized   | 174                | 764,100             | 156              | 665,073           | 170              | 802,053           | 146              | 625,090           | 157              | 633, 261          | 125              | 383,173           |
| Scholarship Total  | 456                | 373,489             | 343              | 251,617           | 299              | 195,658           | 228              | 159,574           | 259              | 195,655           | 178              | 152,536           |
| Scholarship: institutional source  | 382                | 294,436             | 218              | 120,947           | 245              | 159,000           | 16               | 1,826             | 240              | 167,555           | 154              | 116,655           |
| Scholarship: non-institutional source  | 94                 | 79,053              | 143              | 130,670           | 59               | 36,658            | 212              | 157,748           | 19               | 28,100            | 41               | 35,881            |
| Work Study Total   | 90                 | 191,297             | 92               | 209,969           | 104              | 218,808           | 96               | 216,606           | 93               | 202,530           | 76               | 173,207           |
| Federal Work Study (FWS) (Federal share)   | 90                 | 191,297             | 92               | 209,969           | 104              | 218,808           | 96               | 216,606           | 93               | 202,530           | 76               | 173,207           |
|  |                    |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |

Source: California Community Colleges Chancellor's Office, Management Information Systems Data Mart





| Program / Service                          | <pre>\$: funds/scholarships/fee discounts</pre> | assistance with admissions & registration | Employment | Job search assistance | Materials (books, Alternate test format) | 1 counseling session | Multi counseling sessions | Facilities (study/hang out area) | Tutoring / Research assistance | Exclusive class sections | Trips/travel/off campus experiences | Housing or transportation | Immigration assistance | Mentorship / Leadership Opportunities | Internship | Priority admissions to 4 year institution | Computer access, printing, scanning | Pre-SAC Credit (HS students or Non-Credit) | Parental involvement | Advisement, personal counseling or crisis<br>counseling | Health Services | Learning disability assessments | Sign language interpreter support | LiveSafe mobile app, car battery jumps |
|--|---|---|------------|-----------------------|--|----------------------|---------------------------|----------------------------------|--------------------------------|--------------------------|-------------------------------------|---------------------------|------------------------|---------------------------------------|------------|---|-------------------------------------|--|----------------------|---|-----------------|---------------------------------|-----------------------------------|--|
| 1 8 week courses                           |   |   |            |                       |  |                      |                           |                                  |                                | x                        |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 2 Academic Computing Center A-106          |   |   |            |                       | x  |                      |                           | x                                | x                              |                          |                                     |                           |                        | x                                     |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 3 Admissions & Records                     |   | x   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 4 Alpha Gamma Sigma                        | x   |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 5 ASG - Associated Student Government      |   |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   | ļ               |                                 |                                   |  |
| 6 ASG Book Loan Program                    |   |   |            |                       | X  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 7 Assessment Center                        |   |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 8 Athletes - Counseling                    |   | x   |            |                       |  | x                    | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 9 B2E - Bridge to Engineering              |   | x   |            | x                     | x  | x                    | x                         |                                  | x                              | x                        | x                                   |                           |                        |                                       | x          |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 10 Biological Science Study Center         |   |   |            |                       |  |                      |                           | X                                | x                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   | ļ               |                                 | لسبيا                             |  |
| 11 Bus Pass Program                        | x   |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 12 CalWORKs (credit & non-credit)          |   | x   | x          | x                     |  |                      | x                         |                                  | x                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      | x   | ļ               |                                 |                                   |  |
| 13 CARE                                    |   | x   |            | X                     | X  | x                    | x                         |                                  | X                              |                          |                                     |                           |                        |                                       |            |   | x                                   |  |                      | x   |                 |                                 |                                   |  |
| 14 Career Development Center               |   |   |            | x                     |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 15 CEC - Bridge Program                    |   |   |            |                       |  |                      |                           |                                  |                                | x                        |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 16 CEC - Career & Transitions Center       |   | x   | x          | x                     |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 17 CEC - Child Development Services        |   |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 18 CEC - Counseling                        |   |   |            |                       |  | x                    | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 19 CEC - Office of Registration & Records  |   | x   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 20 CEC: Tutoring                           |   |   |            |                       |  |                      |                           |                                  | x                              |                          |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 21 Center for Teacher Education            |   |   |            |                       | X  |                      | x                         |                                  |                                |                          | x                                   |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 22 College Now                             |   | x   |            |                       | x  |                      | x                         | x                                |                                | x                        | x                                   |                           |                        |                                       | x          |   |                                     | x  |                      |   | L               |                                 |                                   |  |
| 23 Community Services Program              |   |   |            |                       |  |                      |                           |                                  |                                | x                        | X                                   |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 24 Counseling: "Let's Decide"              |   |   |            |                       |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 25 Counseling: education plan (electronic) |   |   |            |                       |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 26 Counseling: orientation                 |   |   |            |                       |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   | ļ               |                                 | L                                 |  |
| 27 Counseling: regular                     |   |   |            |                       |  |                      | X                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   | <b> </b>        |                                 |                                   |  |
| 28 Digital Dons                            |   |   |            |                       | X  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 29 Disability Services (DSPS)              |   | x   |            |                       | x  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   | x                                   |  |                      | x   |                 | x                               | x                                 |  |
| 30 Early Childhood Education Center        |   |   |            |                       |  |                      |                           |                                  |                                |                          | 3333                                |                           | 83333<br>              |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 31 Early College (Dual Enrollment)         |   | x   |            |                       | x  |                      | x                         | x                                | x                              | x                        |                                     |                           |                        |                                       |            |   |                                     | x  |                      |   |                 |                                 | ļ                                 |  |
| 32 Early Decision                          |   | X   |            |                       |  | x                    |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 33 English Language Academy                | ]   |   |            |                       |  |                      | x                         |                                  |                                |                          | x                                   |                           | x                      |                                       |            |   |                                     |  |                      |   | L               |                                 |                                   |  |



| Program / Service                             | \$: funds/ scholarships/fee discounts | assistance with admissions & registration | Employment | Job search assistance | Materials (books, Alternate test format) | 1 counseling session | Multi counseling sessions | Facilities (study/hang out area) | Tutoring / Research assistance | Exclusive class sections | Trips/travel/off campus experiences | Housing or transportation | Immigration assistance | Mentorship / Leadership Opportunities | Internship | Priority admissions to 4 year institution | Computer access, printing, scanning | Pre-SAC Credit (HS students or Non-Credit) | Parental involvement | Advisement, personal counseling or crisis<br>counseling | Health Services | Learning disability assessments | Sign language interpreter support | LiveSafe mobile app, car battery jumps |
|---|---------------------------------------|---|------------|-----------------------|--|----------------------|---------------------------|----------------------------------|--------------------------------|--------------------------|-------------------------------------|---------------------------|------------------------|---------------------------------------|------------|---|-------------------------------------|--|----------------------|---|-----------------|---------------------------------|-----------------------------------|--|
| 34 EOPS                                       | x                                     | x   |            |                       | x  |                      | x                         |                                  | X                              |                          |                                     | X                         |                        | X                                     |            |   | X                                   |  |                      | x   |                 |                                 |                                   |  |
| 35 Financial Aid                              | x                                     | ļ   | x          |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   | ļ                                      |
| 36 Fire Tech Student Alaska Trip              |                                       |   | X          | X                     |  |                      |                           |                                  |                                |                          | X                                   |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 37 Freshman Experience (on hiatus after 2018) |                                       |   |            |                       |  |                      | x                         |                                  |                                | X                        |                                     |                           |                        |                                       |            |   |                                     |  | x                    |   |                 |                                 |                                   |  |
| 38 Guardian Scholars (Formerly YESS)          | x                                     |   |            |                       | x  |                      | X                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 39 Health and Wellness Center                 |                                       | ļ   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      | X   | x               |                                 |                                   |  |
| 40 Honors Transfer Program                    | x                                     |   |            |                       |  |                      |                           |                                  |                                | X                        |                                     |                           |                        |                                       |            | x   |                                     |  |                      |   |                 |                                 |                                   |  |
| 41 HS/ROP Articulation                        |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     | X  |                      |   |                 |                                 |                                   |  |
| 42 Inter-Club Council                         |                                       | ļ   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 43 International Student Mentoring Program    |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 44 International Student Orientation          |                                       | x   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 45 International Student Program              |                                       | x   |            |                       |  |                      | X                         |                                  |                                |                          |                                     | x                         | x                      | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 46 International: 2+2 Degree Program          |                                       | L   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 47 Internship Program                         | x                                     |   | x          | x                     |  | x                    |                           |                                  |                                |                          |                                     |                           |                        | x                                     | x          |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 48 IQ Bar                                     |                                       | x   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 49 Learning Center                            |                                       | x   |            |                       |  |                      |                           |                                  | x                              |                          |                                     |                           |                        |                                       |            |   | x                                   |  |                      | x   |                 |                                 |                                   |  |
| 50 Learning Community 2                       |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 51 Library                                    |                                       |   |            |                       | x  |                      |                           | x                                | x                              |                          |                                     |                           |                        |                                       |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 52 Math Center                                |                                       |   |            |                       |  |                      |                           | x                                | x                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 53 Math Jam                                   |                                       |   |            |                       |  |                      |                           |                                  | х                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 54 MESA                                       | x                                     |   |            |                       | x  | x                    | x                         | x                                | x                              | x                        | x                                   |                           |                        | x                                     |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| ss Northern Trip                              |                                       |   |            |                       |  | x                    |                           |                                  |                                |                          | x                                   | x                         |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 56 Nursing Resources and Support              |                                       |   |            |                       | x  |                      |                           | x                                | x                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      | x   |                 |                                 |                                   |  |
| 57 OC Biotech Collaborative (NSF-ATE grant)   |                                       |   | x          | x                     |  |                      |                           |                                  | x                              |                          |                                     |                           |                        | x                                     | x          | x   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 58 OC Biotech Education (SWF Regional grant)  |                                       |   | x          | x                     |  |                      |                           |                                  | x                              |                          |                                     |                           |                        | x                                     | x          | x   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 59 OER  |                                       |   |            |                       | x  |                      |                           |                                  |                                | x                        |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 60 Office of Student Life                     |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 61 Online Classes                             |                                       |   |            |                       |  |                      |                           |                                  |                                | x                        |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 62 Online Degree Pathway                      |                                       |   |            |                       |  |                      |                           |                                  |                                | x                        |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 63 Padres Promotores                          |                                       |   |            |                       |  | x                    |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  | x                    |   |                 |                                 |                                   |  |
| 64 Peer Mentees                               |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 65 Peer Mentors                               | x                                     |   |            |                       | x  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 66 Phi Theta Kapa Honor Society               | x                                     |   |            |                       |  |                      |                           |                                  |                                |                          | x                                   |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 67 Physical Sciences Study Center             |                                       |   |            |                       |  |                      |                           | x                                | x                              |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 68 Project RAISE                              | x                                     |   |            |                       | x  |                      |                           |                                  |                                |                          | x                                   |                           |                        | x                                     | x          | x   |                                     |  |                      |   |                 |                                 |                                   |  |
| 69 Psi Beta Psychology Honor Society          |                                       |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   | ]                                   |  |                      |   |                 |                                 |                                   |  |



| Program / Service                                | \$: funds/scholarships/fee discounts | Assistance with admissions & registration | Employment | Job search assistance | Materials (books, Alternate test format) | 1 counseling session | Multi counseling sessions | Facilities (study/hang out area) | Tutoring / Research assistance | Exclusive class sections | Trips/travel/off campus experiences | Housing or transportation | Immigration assistance | Mentorship / Leadership Opportunities | Internship | Priority admissions to 4 year institution | Computer access, printing, scanning | Pre-SAC Credit (HS students or Non-Credit) | Parental involvement | Advisement, personal counseling or crisis<br>counseling | Health Services | Learning disability assessments | Sign language interpreter support | LiveSafe mobile app, car battery jumps |
|--|--------------------------------------|---|------------|-----------------------|--|----------------------|---------------------------|----------------------------------|--------------------------------|--------------------------|-------------------------------------|---------------------------|------------------------|---------------------------------------|------------|---|-------------------------------------|--|----------------------|---|-----------------|---------------------------------|-----------------------------------|--|
| 70 Puente  |                                      | x   |            |                       |  |                      | x                         |                                  |                                | x                        | x                                   |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 71 Safety & Security                             | ļ                                    | ļ   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   | ļ               |                                 | L                                 | х                                      |
| 72 Santa Ana College Promise Program: Free       | X                                    |   |            |                       | X  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 73 Santa Ana Promise Program (Adelante)          | x                                    | x   |            |                       | x  |                      |                           |                                  |                                |                          | x                                   |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 74 SAUSD to SAC Biotech Pathway (SAC Tech grant) |                                      | x   |            |                       | X  |                      |                           |                                  | x                              |                          | x                                   |                           |                        | x                                     | x          |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 75 Scholarships                                  | x                                    | L   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 | L                                 |  |
| 76 Scholarships: Disney, AUHSD                   | x                                    |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 77 Scholarships: Rolling                         | x                                    |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 78 Service Learning Center                       |                                      |   |            |                       |  |                      |                           | x                                |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 79 Sigma Kappa Delta English Honor Society       |                                      |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 80 SSTI - Summer Transfer Scholars Institute     |                                      |   |            |                       |  |                      |                           |                                  |                                |                          | x                                   | x                         |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 81 Strong Workforce (Bio Tech)                   | x                                    |   | x          | x                     |  |                      |                           |                                  |                                |                          | x                                   |                           |                        | x                                     | x          |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 82 Student Ambassador Program                    | x                                    |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 83 Student Leadership Institute                  |                                      |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 84 Student Outreach                              |                                      | x   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   | x                                   | x  | X                    |   |                 |                                 |                                   |  |
| 85 Students4Students Peer Mentor                 | x                                    |   |            |                       | x  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     | ]  |                      |   |                 |                                 |                                   |  |
| 86 Talent Search                                 |                                      | x   |            |                       |  |                      |                           |                                  | x                              |                          |                                     |                           |                        | x                                     |            |   |                                     | x  |                      |   |                 |                                 |                                   |  |
| 87 Teacher Pathway Partnership                   |                                      |   |            | x                     | x  |                      | x                         |                                  |                                |                          | x                                   | x                         |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 88 Transfer Mentor Program                       |                                      |   |            |                       |  |                      |                           |                                  |                                |                          |                                     |                           |                        | x                                     |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 89 TRIO (SSSP)                                   | x                                    | x   |            |                       | x  |                      | x                         | x                                |                                |                          | x                                   |                           |                        |                                       |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 90 TRIO (Upward Bound)                           | x                                    | x   |            |                       |  |                      |                           | x                                | x                              |                          | x                                   |                           |                        | x                                     |            |   | x                                   | x  |                      |   |                 |                                 |                                   |  |
| 91 U-ACRE  |                                      |   |            |                       |  |                      |                           |                                  |                                |                          | x                                   |                           |                        |                                       | x          |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 92 University Articulation                       |                                      |   |            |                       |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 94 University Transfer Center                    |                                      |   |            |                       |  |                      | x                         |                                  |                                |                          |                                     |                           |                        |                                       |            |   |                                     |  |                      |   |                 |                                 |                                   |  |
| 95 Veterans Resource Center                      | x                                    | x   |            | x                     | x  |                      | x                         | x                                | x                              |                          | x                                   | x                         |                        |                                       |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 96 Veterans Student Support Services (TRIO)      | x                                    | x   |            | x                     |  |                      | x                         | x                                | x                              |                          | x                                   |                           |                        | x                                     |            |   | x                                   |  |                      |   |                 |                                 |                                   |  |
| 97 Veterans Upward Bound (TRIO)                  |                                      |   |            |                       |  |                      | x                         | x                                |                                |                          |                                     |                           |                        | x                                     |            |   | x                                   |  |                      |   |                 |                                 | 1.1.1.1                           |  |

Santa Ana College Community Services ProgramNumber of classes offered spring 2018:164Additional courses offered online spring 2018:26Number of students enrolled spring 2018:1506

1200

1000

800

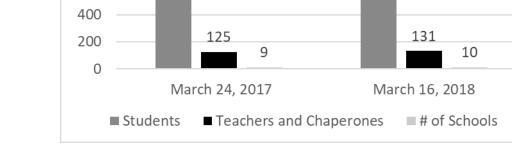
600

**Campus Tours** – The Santa Ana College Office of School & Community Partnerships brought **1,136** potential students and their parents to the SAC main campus and **200** to the Centennial non-credit campus.

**Kindercaminata** (Translation: Kindergarten Hike) Each year kindergarten students and their teachers and chaperones visit SAC and learned about career opportunities made possible by a college education.

Kindercaminata

1016



The Tessmann Planetarium: 15,325 school groups and individuals

947

230 Schools from 5 counties visited the campus during the 2017-2018 academic year.









## End of Term Enrollment : Field Trip Experience and Work Experience

|                       | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
|-----------------------|---------|---------|---------|---------|
| Field Trip Experience | 120     | 133     | 159     | 150     |
| Work Experience       | 230     | 300     | 392     | 452     |

The activities listed on this page do not represent the complete list of experiential learning activities that occurred at Santa Ana College in 2017-2018.

Source: RSCCD Research Data Warehouse.

| Service Learning   |                  |                    |
|--|------------------|--------------------|
|  | 2016-2017        | 2017-2018          |
| Students taking part in the Service Learning Program       | 736              | 894                |
| Students that received a Presidential Award                | 72               | 78                 |
| Total Hours Contributed to the community                   | 19,098           | 18,500             |
| Agencies receiving the highest number of Service Learnir   | ng Participants  | <b>2017-2018</b> : |
| Acacia Adult Day Services, Madison Elementary, Wilson Ele  | mentary, Delhi   | Center, Kid        |
| Works, Regent's Point, Santa Ana VIP, SAC Departments (i.e | . Library, Learn | ing Center,        |
| Chemistry Department, Engineering Department, and SAC's    | MESA program     | )                  |

Source: Service Learning Program

Approximately **20 Fire Tech** students visit the Fire Academy and/or the Univ. Alaska Fairbanks in Alaska each year.

**Eight MESA** (Math, Engineering, Science Achievement program) students participated in extensive research activities at the University of Alaska during the 2017-2018 year.



Death Valley, Biology 132, 2018

**Biology 132** visited Death Valley during the spring 2018 term. Four SAC Professors were present on that field trip including an evolutionary biologist (Dr. Jorge Lopez), a geologist (Professor Phil Hughes), a field botanist (Dr. Daniela Bruckman), and a field zoologist (Dr. Kimo Morris).

# Athletics



2018 Fact Book



# Santa Ana College Intercollegiate Athletics Enrollment by Sport and Gender - First Census

|                 |       |           | Sa      | nta Ana C | ollege In | tercollegi | ate Athle   | tics   |      |       |           |         |
|-----------------|-------|-----------|---------|-----------|-----------|------------|-------------|--------|------|-------|-----------|---------|
|                 |       |           | Enro    | llment by | Sport a   | nd Gende   | r - First C | ensus  |      |       |           |         |
|                 |       | Fall 2012 |         | Fall 2    | 2013      | Fall 2     | 2014        | Fall 2 | 2015 |       | Fall 2016 |         |
|                 | Women | Men       | Unknown | Women     | Men       | Women      | Men         | Women  | Men  | Women | Men       | Unknown |
| Baseball        | 0     | 42        | 0       | 0         | 52        | 0          | 64          | 0      | 70   | 1     | 57        | 1       |
| Basketball      | 14    | 40        | 0       | 16        | 36        | 19         | 36          | 17     | 43   | 19    | 30        | 0       |
| Cross Country   | 24    | 5         | 0       | 23        | 14        | 17         | 20          | 11     | 12   | 6     | 16        | 0       |
| Football        | 2     | 111       | 1       | 1         | 135       | 0          | 131         | 1      | 117  | 0     | 115       | 0       |
| Sand Volleyball |       |           |         |           |           |            |             | 14     | 0    | 17    | 0         | 0       |
| Soccer          | 28    | 39        | 0       | 28        | 62        | 33         | 55          | 25     | 47   | 30    | 47        | 0       |
| Softball        | 20    | 0         | 0       | 31        | 0         | 22         | 0           | 21     | 0    | 26    | 0         | 0       |
| Swimming        | 11    | 17        | 0       | 10        | 11        | 13         | 18          | 7      | 7    | 9     | 3         | 0       |
| Track & Field   | 16    | 5         | 0       | 28        | 25        | 22         | 32          | 14     | 21   | 14    | 23        | 0       |
| Volleyball      | 18    | 1         | 0       | 15        | 4         | 17         | 1           | 24     | 1    | 19    | 0         | 0       |
| Water Polo      | 20    | 14        | 0       | 24        | 21        | 14         | 18          | 8      | 13   | 8     | 12        | 0       |
| Wrestling       | 1     | 46        | 1       | 2         | 62        | 0          | 44          | 0      | 46   | 1     | 35        | 0       |
| Total           | 154   | 320       | 2       | 178       | 422       | 157        | 419         | 142    | 377  | 150   | 338       | 1       |

Source: RSCCD Research Data Warehouse.



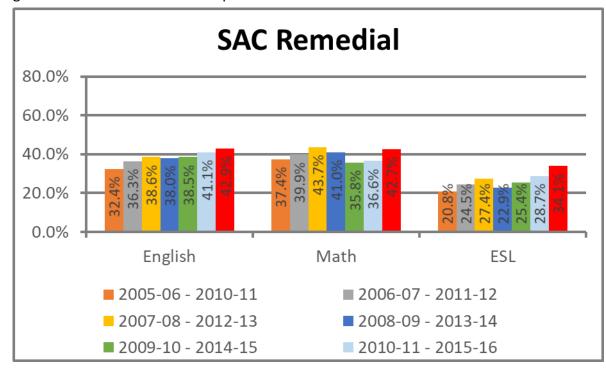
Photos provided by Cammie Lewis

|                                 | 201                  | L <b>3-201</b> 4         | 201                  | 4-2015                   | 201                  | 15-2016                  | 201                  | .6-2017                  | 201                  | L7-2018                  |
|---------------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|
|                                 | Athlete<br>(n = 282) | Non-Athlete<br>(n = 597) | Athlete<br>(n = 489) | Non-Athlete<br>(n = 797) | Athlete<br>(n = 560) | Non-Athlete<br>(n = 758) | Athlete<br>(n = 606) | Non-Athlete<br>(n = 655) | Athlete<br>(n = 438) | Non-Athlete<br>(n = 448) |
| Att Sem<br>Units                | 10.8                 | 8.9                      | 12.1                 | 8.6                      | 11.8                 | 9.0                      | 12.2                 | 8.9                      | 13.9                 | 9.1                      |
| Comp Sem<br>Units               | 8.9                  | 6.8                      | 10.1                 | 6.9                      | 10.1                 | 7.2                      | 10.1                 | 7.0                      | 11.3                 | 7.2                      |
| <i>Successfully</i><br>Comp Sem |                      |                          |                      |                          |                      |                          |                      |                          |                      |                          |
| Units                           | 9.1                  | 7.6                      | 10.5                 | 7.8                      | 10.6                 | 8.3                      | 10.6                 | 8.1                      | 12.2                 | 8.2                      |
| Sem GPA                         | 2.59                 | 2.13                     | 2.50                 | 2.19                     | 2.62                 | 2.32                     | 2.53                 | 2.26                     | 2.40                 | 2.23                     |

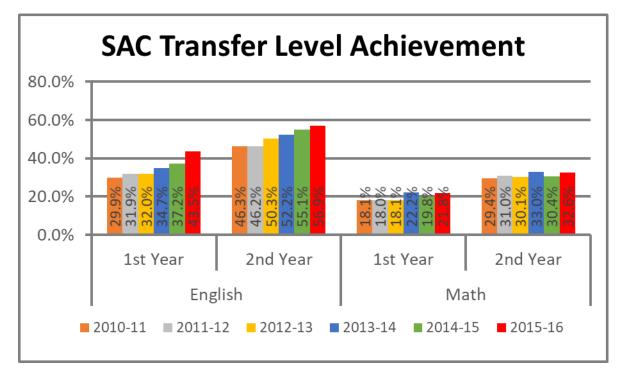
Source: RSCCD Research Data Warehouse. SEAT file.



**Remedial:** Percentage of credit students tracked for six years who first enrolled in a course below transfer level in English, mathematics, and/or ESL their first year enrolled in college and completed a college-level course in the same discipline.



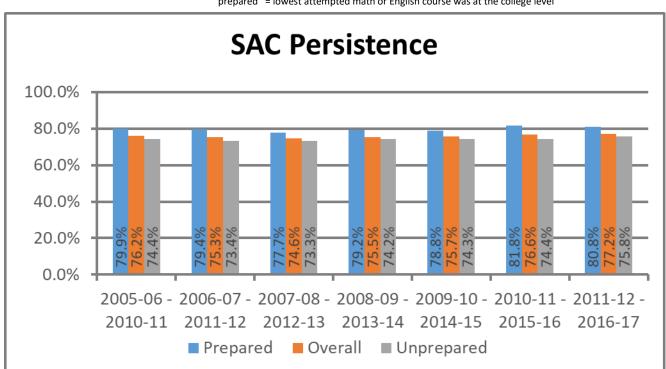
**Transfer:** The percent of first-time students who complete 6 units and attempt any Math or English in their first year and complete a transfer-level course in Math or English in their first or second year.



Source: California Community Colleges 2018 Student Success Scorecard, http://scorecard.cccco.edu/scorecard.aspx

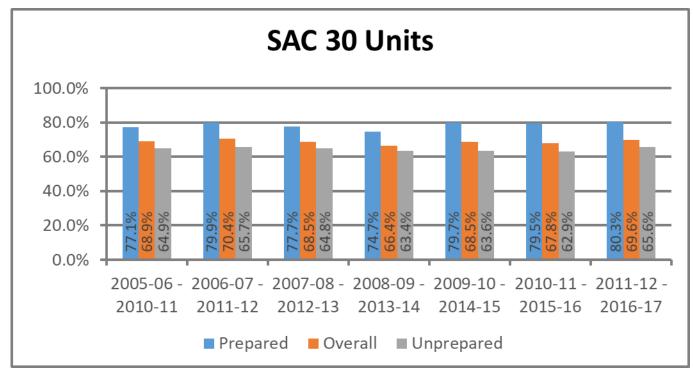


**Persistence:** Percentage of degree, certificate and/or transfer-seeking students tracked for six years who enrolled in the first three consecutive terms.



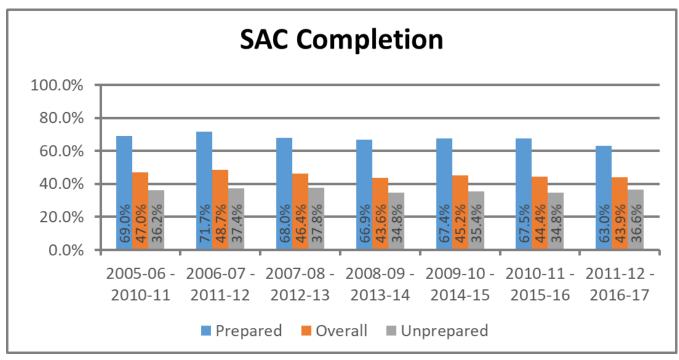
"unprepared" = lowest attempted math or English course was remedial "prepared" = lowest attempted math or English course was at the college level

**30 Units:** Percentage of degree, certificate and/or transfer-seeking tracked for six years who achieved at least 30 units.



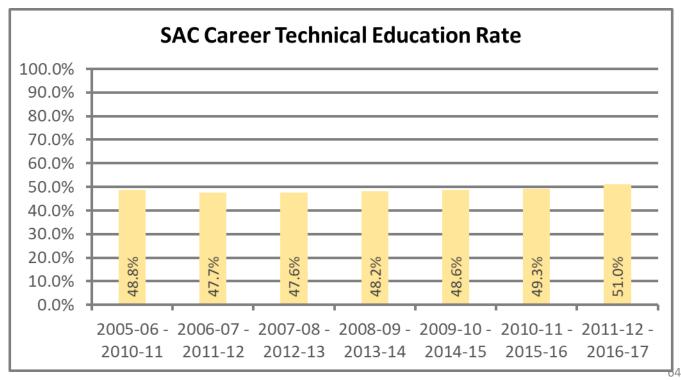


**Completion:** Percentage of degree, certificate and/or transfer-seeking students tracked for six years who completed a degree, certificate or transfer-related outcomes.



"unprepared" = lowest attempted math or English course was remedial "prepared" = lowest attempted math or English course was at the college level

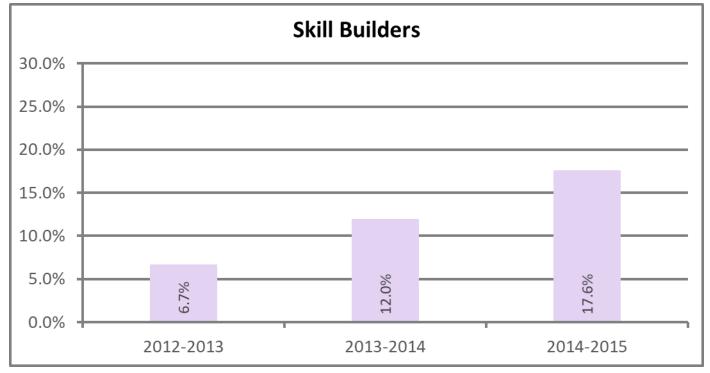
**CTE Rate:** Percentage of students completing more than eight units in courses classified as career technical education (or apprenticeship) in a single discipline tracked for six years who completed a degree, certificate, apprenticeship or transfer-related outcomes.



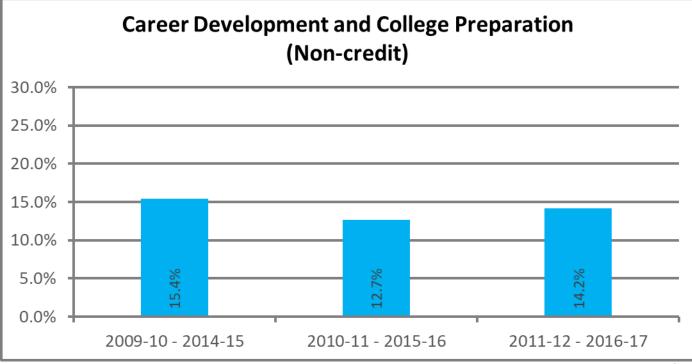
Source: California Community Colleges 2018 Student Success Scorecard, http://scorecard.cccco.edu/scorecard.aspx



**Skill Builders:** The median percentage change in wages for students who completed higher level CTE coursework in the indicated year and left the system without receiving any type of traditional outcome such as transfer to a four year college or completion of a degree or certificate.

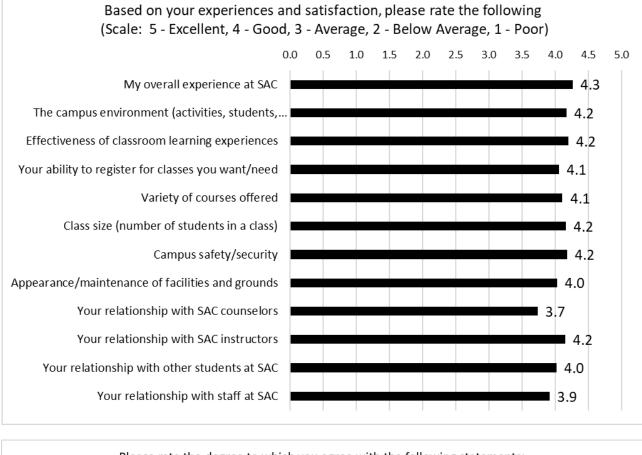


**CDCP (Non-credit):** Percentage of students tracked for six years, who started first time in a Career Development and College Preparation course and completed a degree, certificate or transfer-related outcomes.

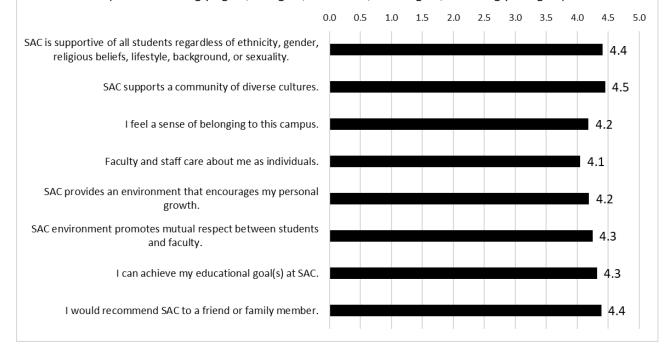


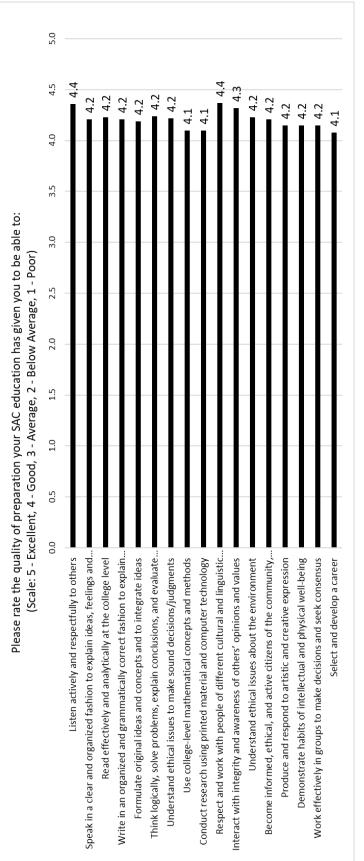
Source: California Community Colleges 2018 Student Success Scorecard, http://scorecard.ccco.edu/scorecard.aspx





#### Please rate the degree to which you agree with the following statements: (Scale: 5 - Strongly Agree, 4 - Agree, 3 - Neutral, 2 - Disagree, 1 - Strongly Disagree)





# Selected Comments from the Survey:

- I love attending SAC. I live 54 miles away from this school, but I willing to do that because the professors, counselors, and some staff strive to guide you and help you in your career path. THANK YOU!
  - It is great that SAC is remodeling and having new structures built, but the older classrooms need to be remodeled and cleaned up as well as the restrooms.
    - I love the events y'all have with free food
      - The campus environment at SAC is great.
- ...school really needs a place we're students can go and buy actual food, the food from food truck is ok but not great.
  - Please fix this parking issue.
- Overall love the school and what it offers
- This is the best multicultural community college that I have ever known in Orange County. I love this college.
- Very tired of the construction at school
- The campus is nicely done from the recent construction.
- You guys gave me a chance, and provide hope that I can show my kids a better way and create a stronger foundation and break cycles that have held our family down in previous generations.

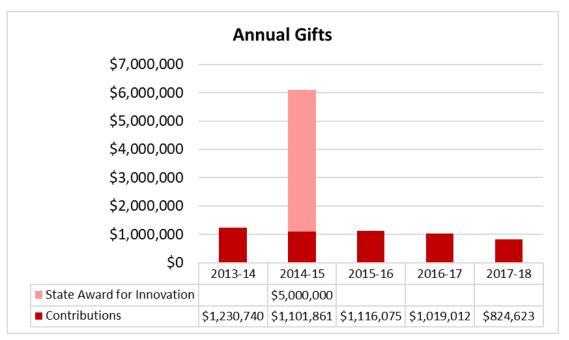
Source: SAC Student Satisfaction Survey 2018

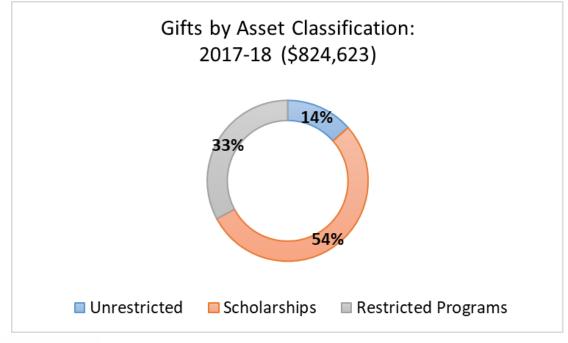




# **MISSION STATEMENT**

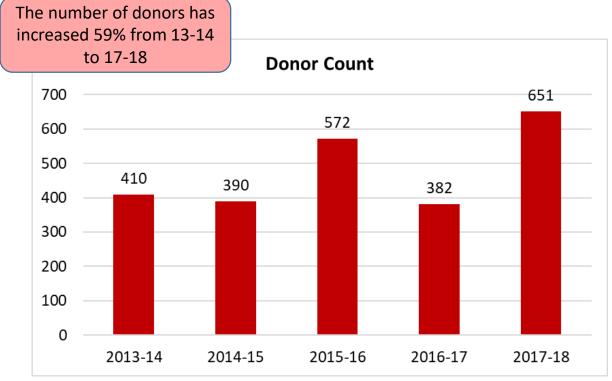
The Santa Ana College Foundation is committed to ensuring that no student is denied educational opportunities due to financial constraint. Therefore, the Foundation's mission is to maintain, expand and enhance the educational opportunities at Santa Ana College by linking community organizations, businesses, alumni, faculty, staff and funding sources, thus preserving our near century legacy of "A History of Success, A Future of Promise."

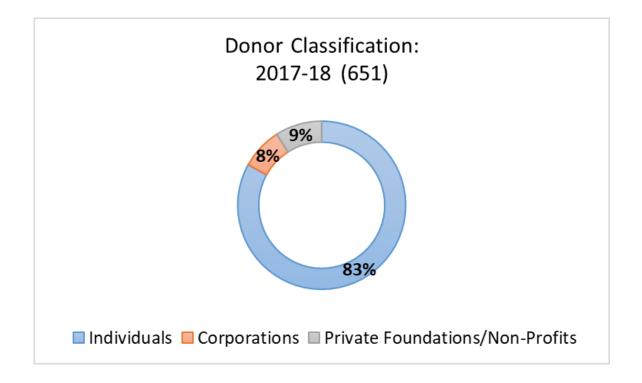






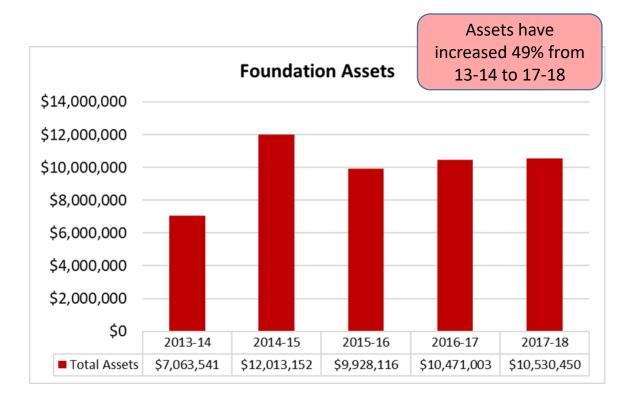


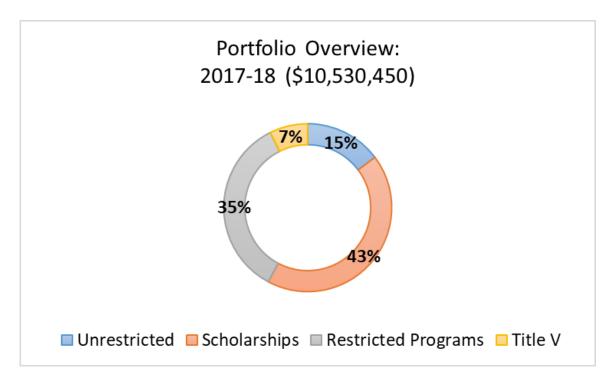










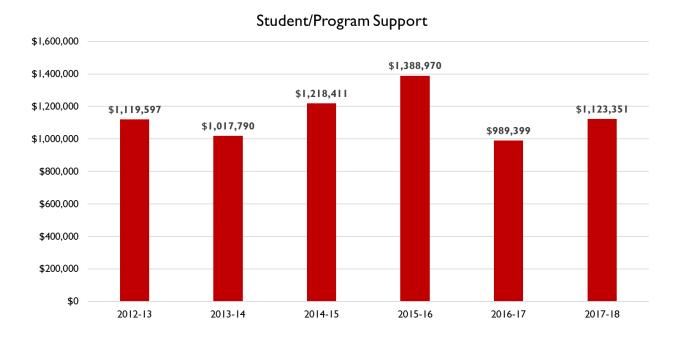


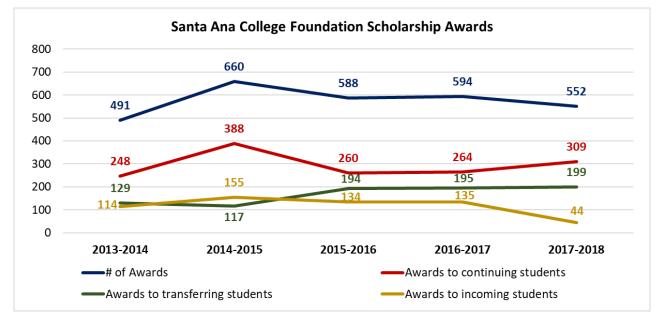




Foundation Impact to College, Students and Programs:

# \$1,142,920 average annual distributions 2012-13 to 2017-18





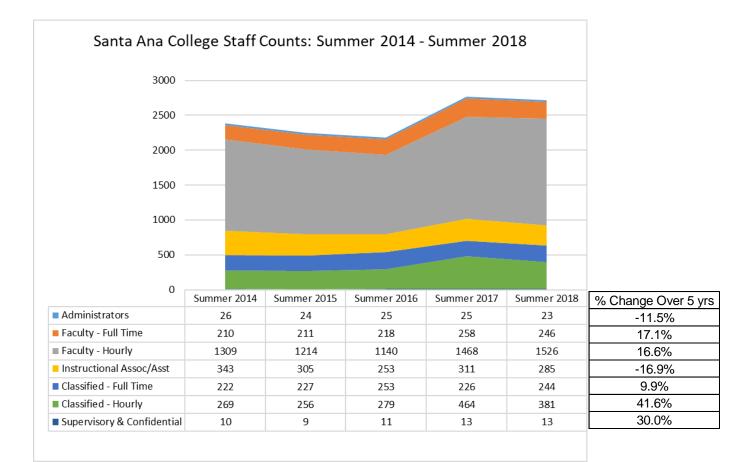


|   |  |   |       |        |        |       |         |                |       |       |          |          |                 |                  |       |         |     |          |             |             |             |             |             |         | 2       | 018 Fact Book   |
|---|--|---|-------|--------|--------|-------|---------|----------------|-------|-------|----------|----------|-----------------|------------------|-------|---------|-----|----------|-------------|-------------|-------------|-------------|-------------|---------|---------|---|
|   | tal  | % | 100%  |        | 49%    | 51%   | %0      |                | 13%   | 4%    | 2%       | 32%      | 1%              | 1%               | 44%   | 3%      |     | 15%      | 26%         | 23%         | 11%         | 10%         | 5%          | 11%     | 0%      |   |
|   | Total  | z | 2,718 |        | 1,275  | 1,441 | 2       |                | 333   | 95    | 0        | 434      | 39              | 13               | 1,307 | 497     |     | 298      | 686         | 676         | 304         | 291         | 169         | 294     | 0       |   |
|   | isory &<br>ential                                | % | 100%  |        | 77%    | 23%   | %0      |                | 23%   | 8%    | %0       | 15%      | 8%              | %0               | 31%   | 15%     |     | %0       | 31%         | 38%         | 8%          | 15%         | %0          | 8%      | %0      |   |
|   | Supervisory &<br>Confidential                    | z | 13    |        | 10     | m     | 0       |                | m     | Ч     | 0        | 2        | Ч               | 0                | 4     | 2       |     | 0        | 4           | ß           | Ч           | 2           | 0           | Ч       | 0       |   |
| 18)   | Classified -<br>Hourly (short<br>erm & ongoing)  | % | 100%  |        | 55%    | 45%   | 1%      |                | 19%   | 7%    | %0       | 31%      | 3%              | 1%               | 27%   | 13%     |     | 35%      | 24%         | 15%         | 6%          | 6%          | 4%          | %6      | %0      |   |
| .6/20   | Classified -<br>Hourly (short<br>term & ongoing) | z | 381   |        | 208    | 171   | 2       |                | 70    | 28    | 0        | 116      | 10              | 2                | 101   | 54      |     | 133      | 93          | 58          | 23          | 24          | 14          | 36      | 0       |   |
| Santa Ana College - Staff Profile (as of 6/16/2018) | Classified - Full<br>Time                        | % | 100%  |        | 64%    | 36%   | %0      |                | 17%   | 3%    | %0       | 24%      | 1%              | %0               | 22%   | 34%     |     | 7%       | 23%         | 26%         | 12%         | 14%         | 6%          | 11%     | %0      |   |
| e (as i   | Classifie<br>Tir                                 | z | 244   |        | 155    | 89    | 0       |                | 41    | 7     | 0        | 58       | 2               | 1                | 53    | 82      |     | 18       | 56          | 64          | 30          | 34          | 15          | 27      | 0       |   |
| Profil  | Instructional<br>Assoc/Asst                      | % | 100%  |        | 33%    | 68%   | %0      |                | 7%    | 2%    | %0       | 23%      | 2%              | 1%               | 51%   | 14%     |     | 18%      | 33%         | 22%         | 10%         | %6          | 3%          | 5%      | %0      |   |
| Staff   | Instrue<br>Assoc                                 | z | 285   |        | 91     | 194   | 0       |                | 20    | 9     | 0        | 65       | 9               | 33               | 146   | 39      |     | 50       | 93          | 63          | 28          | 27          | 6           | 15      | 0       |   |
| - ege   | - Hourly   | % | 100%  |        | 43%    | 57%   | %0      |                | 11%   | 3%    | %0       | 12%      | 1%              | %0               | 56%   | 16%     |     | 6%       | 25%         | 27%         | 12%         | 11%         | 7%          | 12%     | %0      |   |
| a Coll  | Faculty - Hourly                                 | z | 1,526 |        | 663    | 863   | 0       |                | 169   | 46    | 0        | 179      | 17              | 7                | 859   | 249     |     | 94       | 387         | 412         | 182         | 163         | 103         | 185     | 0       |   |
| ta An   | Faculty - Full<br>Time                           | % | 100%  |        | 55%    | 45%   | %0      |                | 12%   | 2%    | %0       | 6%       | 1%              | %0               | 53%   | 27%     |     | 1%       | 21%         | 28%         | 15%         | 15%         | 10%         | 10%     | %0      | epository   |
| San   | Facult   | z | 246   |        | 135    | 111   | 0       |                | 29    | ß     | 0        | 14       | 2               | 0                | 130   | 66      |     | £        | 51          | 69          | 37          | 38          | 24          | 24      | 0       | e Report R  |
|   | Administrators                                   | % | 100%  |        | 57%    | 43%   | %0      |                | 4%    | 6%    | %0       | %0       | 4%              | %0               | 61%   | 22%     |     | %0       | 6%          | 22%         | 13%         | 13%         | 17%         | 26%     | %0      | ces, Online   |
|   | Admini   | z | 23    |        | 13     | 10    | 0       |                | H     | 2     | 0        | 0        | 1               | 0                | 14    | 5       |     | 0        | 2           | ъ           | ε           | ŝ           | 4           | 9       | 0       | an Resour   |
|   |  |   | Total | GENDER | Female | Male  | Unknown | ETHNICITY/RACE | Asian | Black | Filipino | Hispanic | Native American | Pacific Islander | White | Unknown | AGE | < 30 yrs | 30 - 39 yrs | 40 - 49 yrs | 50 - 54 yrs | 55 - 59 yrs | 60 - 62 yrs | 63+ yrs | Unknown | Source: RSCCD Human Resources, Online Report Repository |

Faculty & Staff









Source: RSCCD Human Resources, Online Report Repository

\* Includes non-credit staff. Employee counts are as of June 16<sup>th</sup> of each year.



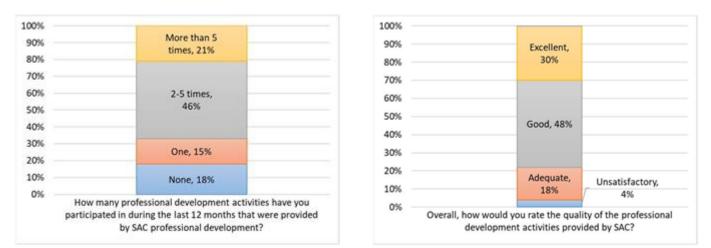
SAC Professional Development supported or facilitated over 172 sessions with 2,239\* attendees during the 2017-18 academic year. Additional trainings were offered by Distance Education and SAC departments. In order to emphasize the inclusive nature of the numerous offerings during fall and spring "Flex Weeks," the weeks were retitled "Professional Development Weeks" and sessions were open to all staff, faculty and administrators. SAC professional development sessions were offered in a variety of subjects such as Leadership and Team Building, Safety & Security, StrengthsQuest, Professional Advancement in California Community Colleges, Best Practices in Student Learning Outcomes, Creating Accessible Documents and Supporting Students in Crisis. **NEW**: The SAC Professional Development Advisory Committee and staff, faculty and administrator work groups set goals and improved processes for college-wide professional development.

Santa Ana College School of Continuing Education (SCE) focused on "Navigating Pathways and Understanding and Supporting Students with Disabilities" for faculty trainings during the 2017-18 academic year. A total of 244 workshop sessions and meetings were held at SCE for a total of 5,622 hours and 232 total unduplicated participants.

#### Highlights from the 2018 Professional Development Survey (SAC-SCE)

Staff and faculty shared examples of how attending SAC Professional Development sessions has impacted their job performance:

- Communication skills workshop helped me think of other people's perspectives before going forward with a conversation.
- Equity trainings have made me more aware of the student perspective. I continue to try to make my instruction more inclusive and make more of an effort to connect with students and their lives.
- Professional Development classes have motivated me to want to become a leader and to help students and colleagues at work become successful.



65% of survey respondents reported conflicts with their work schedule as a barrier to attending SAC professional development sessions: *Workshop offerings have been phenomenal this year – great topics – but getting away from meetings at CEC to attend was hard.* 

\*This includes duplicates, i.e., individuals that attended more than one workshop Source: Professional Development Surveys, Professional Development Office



| SAC Facilities Usage by Credit Course Enrollments (End of Term) |        |           |              |             |         |        |           |              |             |         |
|---|--------|-----------|--------------|-------------|---------|--------|-----------|--------------|-------------|---------|
|   | Summer |           | Intersession |             | 2016-17 | Summer |           | Intersession |             | 2017-18 |
|   | 2016   | Fall 2016 | 2017         | Spring 2017 | Total   | 2017   | Fall 2017 | 2018         | Spring 2018 | Total   |
| Hybrid and Online Courses                                       | 1515   | 5282      | 1167         | 5642        | 13606   | 2423   | 6641      | 1315         | 7048        | 17427   |
| Art Building  | 437    | 2725      | 240          | 2641        | 6043    | 469    | 2726      | 220          | 2382        | 5797    |
| Auto Shop   | 88     | 340       | 19           | 362         | 809     | 88     | 277       | 24           | 283         | 672     |
| Cesar Chavez Building   | 646    | 6460      | 261          | 5570        | 12937   | 594    | 6301      | 464          | 5143        | 12502   |
| Child Development Center  | 139    | 762       | 32           | 562         | 1495    | 106    | 582       | 0            | 584         | 1272    |
| Dunlap Hall   | 1748   | 8928      | 982          | 7885        | 19543   | 1836   | 9330      | 965          | 8256        | 20387   |
| Exercise Science Complex  | 0      | 582       | 0            | 561         | 1143    | 0      | 571       | 0            | 449         | 1020    |
| Fitness Building  | 66     | 194       | 0            | 200         | 460     | 51     | 197       | 0            | 129         | 377     |
| Hammond Hall  | 596    | 2758      | 334          | 2477        | 6165    | 736    | 2539      | 265          | 2414        | 5954    |
| I Classroom Building  | 832    | 5064      | 514          | 4904        | 11314   | 554    | 5140      | 378          | 4302        | 10374   |
| Johnson Center  | 0      | 0         | 0            | 160         | 160     | 154    | 3         | 0            | 0           | 157     |
| Kinesiology   | 567    | 2275      | 108          | 2050        | 5000    | 556    | 2147      | 97           | 2012        | 4812    |
| Library   | 59     | 611       | 64           | 592         | 1326    | 59     | 678       | 40           | 703         | 1480    |
| Middle College High School                                      | 0      | 184       | 0            | 170         | 354     | 0      | 220       | 0            | 263         | 483     |
| Music Building  | 80     | 603       | 0            | 0           | 683     | 0      | 680       | 48           | 542         | 1270    |
| Phillips Hall   | 105    | 266       | 174          | 222         | 767     | 0      | 227       | 50           | 198         | 475     |
| Russell Hall  | 1108   | 7277      | 518          | 6768        | 15671   | 968    | 7218      | 377          | 6206        | 14769   |
| Technical Arts Building   | 156    | 996       | 2            | 950         | 2104    | 121    | 1072      | 23           | 917         | 2133    |
| Welding Building  | 47     | 304       | 40           | 301         | 692     | 53     | 328       | 37           | 184         | 602     |
| Off Campus Total  | 4946   | 15100     | 4348         | 9961        | 34355   | 6317   | 10778     | 2117         | 13103       | 32315   |
| Off Campus - Criminal Justice                                   | 4454   | 12075     | 3765         | 8063        | 28357   | 2656   | 8097      | 1894         | 11109       | 23756   |
| Off Campus - Fire Technology                                    | 263    | 2069      | 556          | 1281        | 4169    | 2568   | 1221      | 152          | 740         | 4681    |
| Off Campus - Digital Media Center                               | 0      | 241       | 27           | 241         | 509     | 0      | 240       | 0            | 259         | 499     |
| Off Campus - Other  | 229    | 715       | 0            | 376         | 1320    | 1093   | 1220      | 71           | 995         | 3379    |
| Unknown   | 141    | 282       | 0            | 1117        | 1540    | 433    | 198       | 0            | 264         | 895     |
| Total   | 13276  | 60993     | 8803         | 53095       | 136167  | 15518  | 57853     | 6420         | 55382       | 135173  |

| SAC Facilities Usage by Non-Credit Course Enrollments (End of Term) |        |           |             |         |        |           |             |         |
|---|--------|-----------|-------------|---------|--------|-----------|-------------|---------|
|   | Summer |           |             | 2016-17 | Summer |           |             | 2017-18 |
|   | 2016   | Fall 2016 | Spring 2017 | Total   | 2017   | Fall 2017 | Spring 2018 | Total   |
| Centennial Education Center Total                                   | 3359   | 3601      | 3310        | 10270   | 694    | 2200      | 2362        | 5256    |
| Centennial Education Bldg - A                                       | 572    | 590       | 386         | 1548    | 86     | 308       | 637         | 1031    |
| Centennial Education Bldg - B                                       | 821    | 856       | 925         | 2602    | 137    | 575       | 227         | 939     |
| Centennial Education Bldg - D                                       | 1153   | 1560      | 1439        | 4152    | 352    | 983       | 805         | 2140    |
| Centennial Education Bldg - E                                       | 464    | 375       | 347         | 1186    | 85     | 241       | 464         | 790     |
| Centennial Education Bldg - F                                       | 349    | 220       | 213         | 782     | 34     | 93        | 229         | 356     |
| Remington Education Center  | N/A*   | N/A       | N/A         | 0       | N/A    | 513       | 426         | 939     |
| Local High School Locations Total                                   | 428    | 1073      | 1304        | 2805    | 35     | 807       | 806         | 1648    |
| Century High School   | 15     | 130       | 125         | 270     | 0      | 76        | 53          | 129     |
| Godinez Fundamental H.S.  | 185    | 128       | 115         | 428     | 2      | 52        | 49          | 103     |
| Saddleback High School  | 0      | 242       | 244         | 486     | 4      | 187       | 173         | 364     |
| Santa Ana High School   | 211    | 438       | 479         | 1128    | 25     | 334       | 301         | 660     |
| Segerstrom High School  | 0      | 39        | 130         | 169     | 0      | 70        | 17          | 87      |
| Valley High School  | 17     | 96        | 211         | 324     | 4      | 88        | 213         | 305     |
| Santa Ana City Jail   | 276    | 175       | 153         | 604     | 44     | 93        | 239         | 376     |
| Local Elementary, Intermediate School and Other Locations           | 930    | 1217      | 1168        | 3315    | 169    | 770       | 847         | 1786    |
| Total   | 4993   | 6066      | 5935        | 16994   | 942    | 4383      | 4680        | 10005   |



| Abbreviation                                      | Terminology  | Description  |  |  |  |
|---|--|--|--|--|--|
| iAdelante!  | ¡Adelante!   | See the Santa Ana Promise Program  |  |  |  |
| 3SP   | Student Success and Support Program  | The Student Success and Support Program (3SP) is designed to support the transition of<br>new students into the college by providing core services that promote academic<br>achievement and successful completion of degrees, transfer preparation, career<br>technical education (CTE) certificates, or career advancement. In an effort to promote<br>student success, English and Math placement testing, orientation, and advisement<br>toward the development of an education plan are core services required of all entering<br>students, as mandated by the state (effective Fall 2014).  |  |  |  |
| AA  | Associate in Arts Degree   | A certification of the student's satisfactory completion of a program of study with a specific major or area of specialization.  |  |  |  |
| AAT   | Associate in Arts for Transfer Degree  | Degrees for students planning to transfer to CSU.  |  |  |  |
| AB540   | AB540  | A new exemption from the payment of non-resident tuition for certain non-resident students (undocumented) who have attended high school in California and received a high school diploma or its equivalent.  |  |  |  |
| AB705   | AB705  | AB 705 is a bill signed by the Governor on October 13, 2017 that took effect on January 1, 2018. The bill requires that a community college district or college maximize the probability that a student will enter and complete transfer-level coursework in English and math within a one year timeframe and use, in the placement of students into English and math courses, one or more of the following: high school coursework, high school grades, and high school grade point average.  |  |  |  |
| ABE   | Adult Basic Education  | High school equivalency program for adult learners   |  |  |  |
| Articulated Credit                                | Articulated Credit   | SAUSD and SAC (or another community college) enter into an agreement of course<br>equivalency so that students can receive HS and college credit.  |  |  |  |
| AS  | Associate in Science Degree  |  |  |  |  |
| ASE   | Adult Secondary Education  | Students who complete the SAC SCE Adult Secondary Education High School Subjects or GED Programs will demonstrate the ability to apply essential grammar, reading, writing, math, and social/natural science concepts when transferring to college, entering the workforce, or for personal success. A student earns a high school diploma after completing 160 units and 3 proficiencies.   |  |  |  |
| AST   | Associate in Science for Transfer Degree                                     | degrees for students planning to transfer to CSU.  |  |  |  |
| AUHSD   | Anaheim Union High School District   | Anaheim HS, Katella HS, Loara HS, Magnolia HS, Savanna HS, Western HS  |  |  |  |
| Basic Skills Courses                              |  | Courses not meeting the requisites for degree or transfer. Sometimes referred to as<br>"Remedial". Courses given to students who are not prepared for college level work.<br>New college students often have to take basic skills courses before they can begin<br>actual college or transfer level courses.   |  |  |  |
| BOGW  | Board of Governors Fee Waiver  | See California College Promise Grant   |  |  |  |
| BOUSD   | Brea Olinda Unified School District  |  |  |  |  |
| BSI   | Basic Skills Initiative  | Many Santa Ana College students need to develop collegiate-level skills in mathematics and/or English in order to be successful college students. To support these students, Santa Ana College is participating in the Basic Skills Initiative (BSI), a grant funded and directed by the California Community Colleges Chancellor's Office to ensure that all students have equal access to and success in quality programs, services and classes that will help them obtain and enhance their foundational skills, enabling them to achieve their academic and career goals. The Santa Ana College Basic Skills Initiative Taskforce provides leadership for all basic skills development efforts at Santa Ana College. |  |  |  |
| CA  | Certificate of Achievement   | A verification of achievement in a particular academic or occupational area.   |  |  |  |
| Cal Grant   | Cal Grant  | Cal Grant is a financial aid program administrated by the California Student Aid<br>Commission (CSAC) providing aid to California undergraduates, vocational training<br>students, and those in teacher certification programs. Cal Grants are the largest source<br>of California state funded student financial aid. Cal Grant money does not have be paid<br>back. Qualifications include eligibility and financial requirements as well as any<br>minimum GPA requirements. Cal Grants can be used at any University of California,<br>California State University or California Community College, as well as qualifying<br>independent and career colleges or technical schools in California.                     |  |  |  |
| California College<br>Promise Grant               | California College Promise Grant (formerly Board of<br>Governors Fee Waiver) | This is a State program for California residents to assist in payment of enrollment fees at community colleges. The per-unit enrollment fee (currently \$ 46) is waived for eligible students.   |  |  |  |
| CalWORKs  | California Work Opportunity and Responsibility to<br>Kids                    | To serve and advocate students meeting the new Welfare to Work requirement.<br>Provides services, training, management and job development.  |  |  |  |
| CARE Cooperative Agencies Resources for Education |  | Supplemental program to EOPS designed to provide extra help students who are single<br>parents achieve their educational goal.   |  |  |  |
| CASAS   | Comprehensive Adult Student Assessment System                                | Measures the basic skills and the English language and literacy skills needed to function effectively at work and in life.   |  |  |  |



| Abbreviation               | Terminology                            | Description  |
|----------------------------|--|--|
| CDC                        | Child Development Center               | See the websites of the Santa Ana College Early Childhood Education Center (SAC ECEC), Santa Ana College Child Development Center East Campus (SAC East CDC) and Centennial Education Center Child Development Center (CEC CDC).   |
| CDE                        | California Department of Education     | Serves our state by innovating and collaborating with educators, schools, parents, and community partners. Prepare students to live, work, and thrive in a multicultural world.  |
| CEC                        | Centennial Education Center            | Santa Ana College's primary non-credit campus.   |
| CERT                       | Certificate of Proficiency             | A verification of completion in a particular subject matter.   |
| CFT                        | Certificate of Achievement             | A verification of achievement in a particular academic or occupational area.<br>The Center for Teacher Education is a resource center which offers information,  |
| CFTE                       | Center for Teacher Education           | academic advisement, and support for students interested in pursuing a career in<br>teaching with an emphasis in preparing students for employment in local public<br>elementary and secondary schools.  |
| CJA                        | Criminal Justice Academies             | Law enforcement training for sworn police officers; deputy sheriffs; district attorney<br>investigators; campus law enforcement and security officers; individuals with an<br>interest in criminal justice; code enforcement officers; beaches and parks security<br>staff; reserve police and deputy sheriff's; probation officers; and civilian and sworn<br>custody officers. Training is held at the Orange County Sheriff's Regional Training<br>Academy in Tustin. |
| College Now                | College Now                            | SAC courses taught outside of school hours at SAUSD high schools primarily by SAC<br>faculty   |
| СТЕ                        | Career Technical Education             | The Career Technical Education Program, formerly Vocational & Business Skills,<br>prepares students for work. Students learn computer skills and personal skills that are<br>much needed at work. Students learn how to prepare themselves when looking for a job<br>and to get the skills to keep their jobs.   |
| СТЕР                       | College Tests for English Placement    | English placement test   |
| СТЕ                        | Children's Trust Fund                  | Provides financial, educational, and emergency assistance to current and former foster<br>youth with an emphasis on those who are pursuing higher education after<br>emancipation  |
| CUSD                       | Capistrano Unified School District     |  |
| DACA                       | Deferred Action for Childhood Arrivals | That allows certain undocumented immigrants who entered the country before their<br>16th birthday and before June 2007 to receive a renewable two-year work permit and<br>exemption from deportation.  |
| Disproportionate<br>Impact | Disproportionate Impact                | Disproportionate impact occurs when a population of students significantly underperforms<br>the highest performing group of students. The current threshold for a group to be<br>disproportionately impacted is 80%. This means that when a group of students performs at a<br>level that is only 80% of the highest performing group, they are disproportionately<br>impacted.  |
| Dream Act                  | Dream Act                              | The California Dream Act is a law that allows students who are not California residents<br>to receive State financial aid if they meet the AB-540 criteria. Eligible students may<br>include those who are undocumented, who are US citizens but who are not CA<br>residents, and dependent students whose parents are not CA residents  |
| DSPS                       | Disabled Students Programs & Services  | Center for verifiable disabled students that provides access to accommodations and<br>services, counseling and resources   |
| Dual Enrollment            | Dual Enrollment                        | Enrollment of High School students in Santa Ana College credit courses including<br>College Now and Early College.   |
| Early College              | Early College                          | SAC college courses embedded into the HS school day and taught by SAUSD teachers   |
| Early Decision             | Early Decision                         | The Early Decision Program encourages high school seniors to consider Santa Ana<br>College and the benefits of a community college education. Some of the activities<br>include classroom presentations, financial aid workshops, placement testing at the<br>high schools, and transportation to SAC for advisement and registration.   |
| EMLS                       | English for Multilingual Students      |  |



| Abbreviation                                     | Terminology   | Description   |
|--|---|---|
| EOPS   | Extended Opportunity Programs and Services              | Santa Ana College's Extended Opportunities Programs and Services (EOPS) is a state-<br>funded program which works with students whose educational and socioeconomic<br>backgrounds might limit their access to higher education or hinder their ability to be<br>academically successful in their college-level studies. Students who meet EOPS<br>eligibility criteria are provided services that are "over and above" those services<br>provided by Santa Ana College to all students.  |
| EPA  | Early Assessment Program                                | The Early Assessment Program (EAP) is a collaborative effort between the California<br>State University (CSU), the California Department of Education (CDE), and the State<br>Board of Education to determine high school student readiness for college-level work in<br>English and math and to provide students opportunities to improve skills during their<br>senior year. The early signal gives students the opportunity to improve their skills<br>during their senior year or the summer before attending a CSU or community college. |
| Equity   | Equity  | A state of affairs where the student success is not predicted by income, gender,<br>ethnicity, disability status, previous military service, or any qualifying characteristic<br>other than the ability to benefit from higher education and the desire to excel.   |
| ERWC   | Expository Reading & Writing Course                     | Rigorous, rhetorically based, full-year college preparatory English course for high school seniors designed to support college-readiness in English.  |
| ESL  | English as a Second Language                            | Instructional program for students whose dominant language is not English. Purpose of the program is to increase the English proficiency to achieve success in the classroom.   |
| FEP  | Freshman Experience Program                             | Open to all, but designed specifically for first time freshman. Helps them explore<br>majors and careers, access resources, and be part of a learning community with other<br>students.   |
| FJUHSD   | Fullerton Joint Union High School District              |   |
| FTC  | Fire Technology College                                 | The program provides students the opportunity to develop the technical, academic and<br>professional competencies required for fire and emergency service professions, as well<br>as transfer to higher educational institutions.   |
| FTES   | Full Time Equivalent Students                           | Students enrolled in 12 units or more   |
| FYSI   | Foster Youth Success Initiative                         | Program to help emancipated foster youth integrate into college, live and achieve<br>success.   |
| GGUSD  | Garden Grove Unified School District                    | Bolsa Grande HS, Garden Grove HS, Hare Continuation HS, La Quinta HS, Los Amigos<br>HS, Pacifica HS, Rancho Alamitos HS, Santiago HS  |
| Guided Pathways                                  | Guided Pathways   | Initiative to implement four pillars of a model for student success: Clarify paths to student end goals, help students choose and enter a pathway, help students stay on the path and ensure that students are learning.  |
| HBUHSD   | Huntington Beach Union High School District             |   |
| Honors Program                                   | Honors Program  | For students who have a cumulative GPA of 3.0 or higher and eligible for enrollment in<br>English 101. Provides scholarship opportunities, admissions to many four-year<br>institutions, enriched coursework, and leadership opportunities.   |
| IE&A   | Institutional Effectiveness and Assessment<br>Committee | Reviews all college planning efforts and make recommendations to the College Council<br>regarding systematic, integrated planning.  |
| IEP  | Individualized Education Plan                           | Academic plan for students to pace and organize their schedule to finish the necessary<br>requirements for their selected major/certificate   |
| ILO  | Intended Learning Outcomes                              | Describes what the students should be able to do or demonstrate, in terms of particular knowledge, skills and attitudes, by the end of the program/course.  |
| International Student<br>Program                 | International Student Program                           | The International Student Program at Santa Ana College provides a full range of<br>services to help international students adjust to cultural and academic life in the<br>United States.  |
| IUSD   | Irvine Unified School District                          |   |
| MDTP   | Math Diagnostic Testing Project                         | Math placement test   |
| MESA Mathematics Engineering Science Achievement |   | The MESA Program is an academic program that supports educationally disadvantaged<br>community college students to excel in math, computer science, engineering, and<br>science so they can transfer to four-year institutions as majors in these fields.   |
| Middle College                                   | Middle College  | SAUSD high school located on the SAC Campus where HS students take both HS and<br>college classes and may get a HS diploma and AA degree  |
| NMUSD  | Newport Mesa Unified School District                    |   |
| Non-Remedial                                     | Non-Remedial  | Courses that meet college level/ transferable   |
| OEC  | Orange Education Center                                 | Santiago Canyon Community College's Continuing Education Center.  |



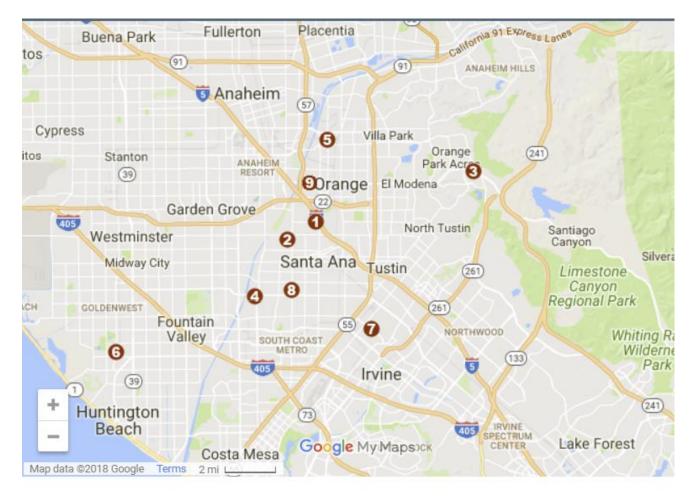
| Abbreviation                         | Terminology                                   | Description  |
|--------------------------------------|---|--|
| OER                                  | Open Educational Resources                    | Teaching and learning materials that you may freely use and reuse, without charge.<br>"Open Educational Resources (OER) are any type of educational materials that are in<br>the public domain or introduced with an open license. The nature of these open<br>materials means that anyone can legally and freely copy, use, adapt, and re-share<br>them. OERs range from textbooks to curricula, syllabi, lecture notes, assignments,<br>tests, projects, audio, video, and animation." (Definition by UNESCO)  |
| OSCP                                 | Office of School & Community Partnership      | The OSCP Program attracts and recruits new students to SAC from all high schools in<br>the greater Orange County area. Services provided include school presentations,<br>campus tours, college prep workshops (Eng/Span/Vietnamese), community outreach,<br>pre-orientation assistance, assessment information, and admission support.  |
| OUSD                                 | Orange Unified School District                |  |
| Part Time                            | Part Time                                     | Students enrolled in 11 units or less .  |
| Pell Grant                           | Pell Grant                                    | A Federal Pell Grant, unlike a loan, does not have to be repaid. Federal Pell Grants<br>usually are awarded only to undergraduate students who have not earned a bachelor's<br>or a professional degree. Grants, unlike loans, do not have to be repaid. Eligible<br>students receive a specified amount each year under this program.   |
| Puente                               | Puente Program                                | The Puente Program is an academic preparation program with the mission to increase<br>the number of disadvantaged students who enroll in four-year colleges and<br>universities, earn college degrees, and return to the community as mentors and leaders<br>of future generations.  |
| PYLUSD                               | Placentia Yorba Linda Unified School District |  |
| RAR<br>Remedial                      | Research Allocation Request                   | Research Allocation Request<br>Courses given to students who are not prepared for college level work. New college<br>students often have to take remedial classes before they can begin actual college-level<br>courses. Courses not at college/transferable level. See <i>Basic Skills Courses</i> .  |
| SAC                                  | Santa Ana College                             |  |
| Safe Space                           | Safe Space                                    | The Safe Space Program is a Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ)<br>awareness and support program, designed to improve the campus climate for this<br>underrepresented community.  |
| Santa Ana College<br>Promise Program | Santa Ana College Promise Program             | Guaranteed tuition-free freshman year of college at Santa Ana College for all full-time<br>students from SAUSD.<br>The Promise Program consists of five promises:<br>-Free Tuition<br>-Dual Enrollment for SAUSD Students<br>-Free Laptop Loan Program<br>-Guaranteed Transfer to California State University, Fullerton<br>-Guaranteed Transfer to University of California, Irvine   |
| Santa Ana Promise<br>Program         | Santa Ana Promise Program                     | Santa Ana ¡Adelante! is the latest initiative of the Santa Ana Partnership to elevate academic achievement and college attendance for students who attend high schools in the city of Santa Ana. The goal of Santa Ana ¡Adelante! is to one day have a college degree in every home in Santa Ana. Santa Ana ¡Adelante! provides every Santa Ana Unified School District (SAUSD) high school graduate with the promise of admission to either California State University, Fullerton (CSUF) or the University of California, Invine (UCI) as long as they enroll at Santa Ana College (SAC) within one year of graduating from SAUSD and complete all academic and application requirements for transfer.   |
| SARS GRID                            |   | Multi-user scheduling program  |
| SAUSD                                | Santa Ana Unified School District             | Century HS, Cesar Chavez HS, Hector Godinez HS, Lorin Griset Academy, Middle College<br>HS, Saddleback HS, Santa Ana HS Segerstrom HS, Valley HS   |
| scc                                  | Santiago Canyon College                       |  |
| SLO Student Learning Outcomes        |   | Student learning outcomes (SLOs) are the specific observable or measurable results that are expected subsequent to a learning experience. These outcomes may involve knowledge (cognitive), skills (behavioral), or attitudes (affective) that provide evidence that learning has occurred as a result of a specified course, program activity, or process. An SLO refers to an overarching outcome for a course, program, degree or certificate, or student services area (such as the library). SLOs describe a student's ability to synthesize many discreet skills using higher level thinking skills and to produce something that asks them to apply what they've learned. SLOs usually encompass a gathering together of smaller discrete objectives (see definition on previous page) through analysis, evaluation and synthesis into more sophisticated skills and abilities. Source: The Academic Senate for California Colleges SLO (2010) Glossary |
| SSTI                                 | Summer Scholars Transfer Institute            | Institute participants experience UC Irvine by completing a class in only 10 days while living, eating, sleeping, and studying on campus.  |
| STP                                  | Student Transition Program                    | Support to selected freshmen students as they adjust to new experiences and<br>opportunities at SAC.   |



| Abbreviation                | Terminology  | Description   |
|-----------------------------|--|---|
| SVUSD                       | Saddleback Valley Unified School District          |   |
| TANF                        | Temporary Assistance for Needy Families            | Program provides temporary financial assistance for pregnant women and families with<br>one or more dependent children. Provides financial assistance to help pay for food,<br>shelter, utilities, and expenses other than medical.   |
| TELD                        | Test of English Language Development               | English placement test for non-native English speakers.   |
| ТМР                         | Transfer Mentor Program                            | Peer mentoring by SAC alumni to students who will transfer within one year to local universities.   |
| TRIO                        | Student Support Services (SSSP), (TRIO)            | Student Support Services Program (SSSP) provides supplementary academic services to eligible Santa Ana College students (see Program Eligibility). The services of the program are highly personalized and the program is limited to 175 students. Applications are available year-round as space permits. The goal of SSSP is to increase the college retention and graduation rates of its participants and help students make the transition from one level of higher education to the next.   |
| TUSD                        | Tustin Unified School District                     |   |
| URM                         | Underrepresented Minorities                        | Native American Indians, Black or African American, and Hispanic / Latino students are<br>the underrepresented minorities at SAC.   |
| USCIS                       | United States Citizenship and Immigration Services | The government agency that oversees lawful immigration to the United States   |
| VESL                        | Vocational English as a Second Language            | Courses or programs serve postsecondary students whose native language is<br>not English and whose educational goal is to enhance their professional/job-related<br>skills and opportunities.   |
| VRC                         | Veteran Resource Center                            | SAC center that helps incoming Veteran students transition from soldiers to<br>scholars. The VRC also directs students to campus resources that would help them<br>succeed in their educational goals.  |
| vsss                        | Veterans Student Support Services                  | Services to aid student veterans with staying in college as they complete a certificate,<br>earn an AA degree, or transfer for the bachelor's diploma or beyond.  |
| YESS (Guardian<br>Scholars) | Youth Empowerment Strategies for Success           | Provides current or former foster youth or Wards of the Court with academic counseling, resources, food and health care. The YESS program is funded by a grant through the Foundation for California Community Colleges. The Foundation's goal is to benefit, support and enhance the California Community College system. With this grant the YESS program is able to work towards their mission of a comprehensive and integrated program that unites community partners and academic leaders to empower foster youth to successfully transition into independent living. |

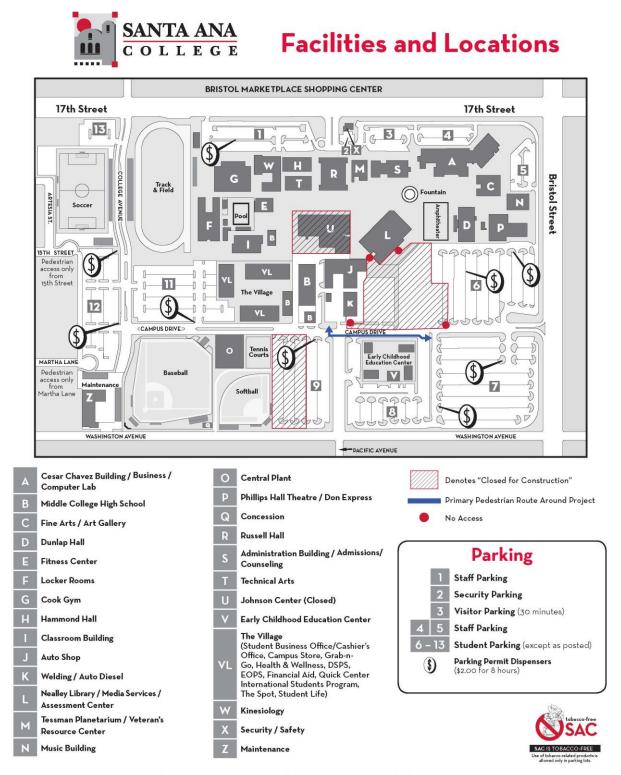






| # | District Location   | Address  |
|---|---|--|
| 1 | District Operations Center                                    | 2323 N. Broadway, Santa Ana 92706                |
| 2 | Santa Ana College (SAC)                                       | 1530 W. 17th St., Santa Ana 92706                |
| 3 | Santiago Canyon College (SCC)                                 | 8045 E. Chapman Ave., Orange 92869               |
| 4 | Centennial Education Center (CEC)                             | 2900 W. Edinger Ave., Santa Ana 92704            |
| 5 | Orange Education Center (OEC)                                 | 1465 N. Batavia St., Orange, CA 92867            |
| 6 | Joint Powers Fire Training Center (JPFTC)                     | 18301 Gothard Street, Huntington Beach, CA 92648 |
| 7 | Orange County Sheriff's Regional<br>Training Academy (OCSRTA) | 15991 Armstrong Ave., Tustin, CA 92782           |
| 8 | Digital Media Center (DMC)                                    | 1300 S. Bristol St., Santa Ana, CA 92704         |
| 9 | OEC Provisional Education Facility                            | 1937 W. Chapman Ave., Orange, CA 92868           |



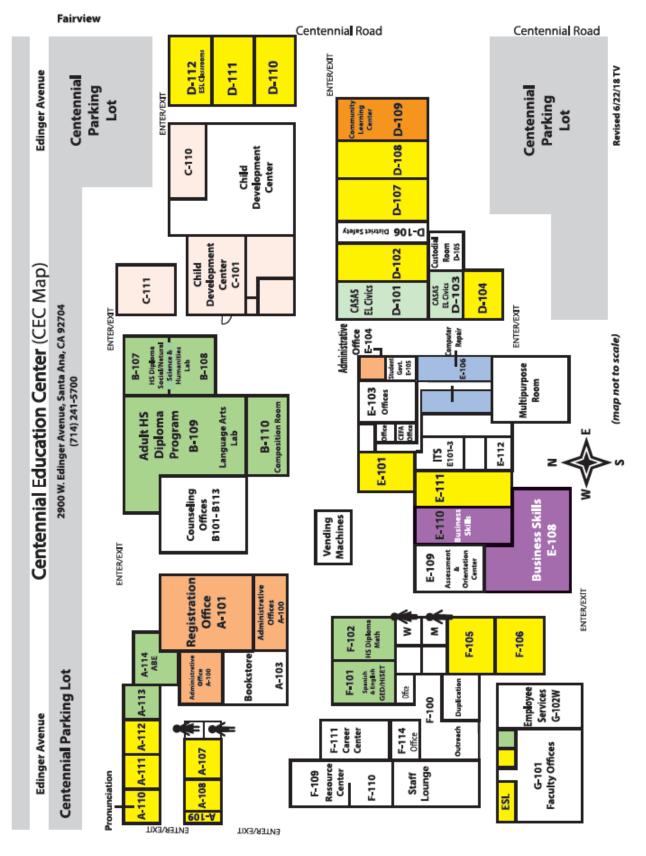


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Rev: 01.29.18



### **Centennial Education Center Map**





# SANTA ANA COLLEGE

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We are located on the 2<sup>nd</sup> floor of the S (Administration) Building

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### Santa Ana College Research Office Mission Statement:

The Santa Ana College Research Department pursues the collaborative exploration, analysis, dissemination, and cultivation of understanding of current data regarding our student community. The primary directive of the department is to further the campus' understanding of equity issues, and furthermore to enable the campus to make data driven decisions that significantly impact student achievement and attainment.